

OIL FOR OUR LAMPS

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“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, Lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour.”

Matthew 25:1-13

This parable has through millennia invited speculation as to the lingering question **“what is the oil?”**

Over the years I have heard many interpretations as to what it represents ranging from: The Holy Spirit to Yeshua himself, from faith to anointing. These speculations vary from believer to believer and even denomination to denomination.

If we allow scripture to interpret scripture the results are revealing and quite fascinating.

We find the following passage in the book of Song of Solomon:

“Because of the savour of thy good ointments Thy name is as ointment poured forth, Therefore do the virgins love thee. Draw me, we will run after thee: The king hath brought me into his chambers: We will be glad and rejoice in thee, We will remember thy love more than wine: The upright love thee.”

Song of Solomon 1:3-4

If we analyze this scripture we find intriguing similarities with the parable of the ten virgins explained in the “breaking down” of this passage:

“Because of the savour of thy good ointments

Thy Name (Hebrew-Shem) is-as* ointment (Hebrew-Shemen)

poured forth,

Therefore do the virgins love thee (Wise virgins).

Draw me, we will run after thee:

The king hath brought me into his chambers (the wise virgins go in):

We will be glad and rejoice in thee, We will remember thy love more than wine: The upright love thee.”

Song of Solomon 1:3-4

HEBREW	STRONGS #	ENGLISH
Shemen שמן	8081	Oil/Ointment
Shem שם	8034	Name/Mark



*is as – does not appear in the original Hebrew.

Therefore it is literally saying:

“your Name IS Oil!”.

As we can see ointment and oil are the same word in Hebrew.

We can deduce very clearly that the

Name of YHVH is the Oil.

Shem is translated as Name and or a Mark from the Hebrew.

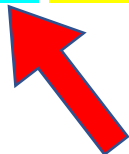
This is corroborated in other passages of scripture for example:

“YHVH spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

YHVH bless you and keep you; **YHVH** make His face to shine upon you and be gracious to you; **YHVH** lift up His countenance upon you and give you peace.

"SO SHALL THEY PUT MY NAME upon the people of Israel, **and I will bless them.**"

Numbers 6:22-27



We also see **Yeshua** praying to His Abba about the importance of **HIS Name**:

"O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I HAVE MADE KNOWN TO THEM YOUR NAME, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

John 17:25-26

Again :

"I have manifested YOUR NAME to the people whom you gave me out of the world. Yours they were, and you gave them to me, AND THEY HAVE KEPT YOUR WORD. While I was with them, I kept them in YOUR NAME, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled."

John 17:6, 12

YHVH's Name is a mark on **His people**, it signifies we belong to Him.

He literally anoints us with the sacred oil of **His Name**!

We as His beloved pronounce and pray in **His Name**. Sadly enough, modern Churchianity has followed in practice the old Jewish "ban" on **His Name**.

The English translations of the Bible print **His Name** יהוה YHVH substituted with the word LORD and אלהים Elohim the plural form of **His Name** substituted with the word God.

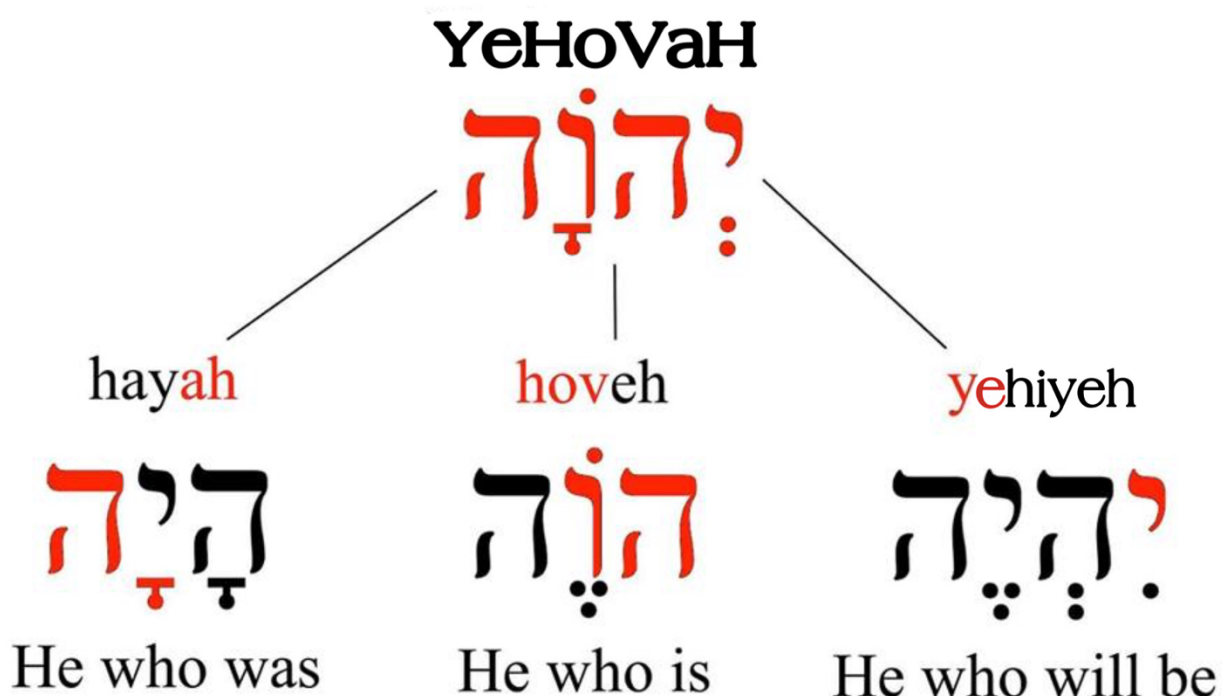
This was not the intention at all, He reveals **His Name** to us so we can call upon Him by **His Name**. We that read Yeshua himself taught and proclaimed the Name of His Father. **Proclaiming His Name is intimacy.** ~

In the Hebraic mindset Names always have a meaning, they display a trait of the character of the one that bear's it. Example:

Yehoshua יְהוֹשֻׁעַ = YeHoVaH Saves —a conjunction of **The Name of The Father YHVH** and the Hebrew word for salvation **Yoshia**.

The Name of the Father is a conjunction of His character, His trait, in the Hebrew language: The One who **Was, Is and Is To Come**, **THE ETERNAL**.

יהוה
Yehovah



➤ **His Name reflects who He is!** יהוה

When we are called by **His Name** we display His character, our mindset then transforms into an eternal mindset, not conforming to the world anymore.



In modern society when a man asks a woman to marry her traditionally she receives a ring called an engagement ring that tells all that she is engaged to a man.

In our society she will receive the name of her groom once the marriage is consummated. **Engaged is betrothed.**

In the Hebrew understanding however a woman betrothed is married even though the marriage has not been consummated **she receives her groom's Name.**

We as believers are betrothed to our groom **Yeshua Messiah. We receive His Name, the Name of His Father His Family Name.** From that moment in time going forward our actions must reflect to whom we belong too. We behave as a married individual, and labor for **His House, His Kingdom.**

Our actions must be self-evident to all that see us as to whom we belong, we behave as a married faithful virgin. Though our bridegroom is away preparing the marriage chamber for us, we await faithful to our new family's **Law's and commands** and comport ourselves up to that standard.

*“If you love me, you will keep my commandments.” ~
John 14:15*

Our actions and obedience reflect us loving Him with our whole heart, soul and mind. We **DO NOT TAKE HIS NAME IN VAIN** etc. He then anoints us with the **oil of His Name!**

The Sabbath is mentioned as a **Mark** a sign of **יהוה** on His people:

*“Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, **as a covenant forever. It is a sign forever between me and the people** of Israel that in six days YHVH made heaven and earth, and on the seventh day he rested and was refreshed.””
Exodus 31:16-17*

- The word for “sign” **אֵימָת** owtth in Hebrew also translates as a Mark.
Keeping His Sabbath is a mark HIS Mark! ~

The foolish virgins had to go buy oil, so then the question is: **how can we buy it?:**

“I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.”

Revelation 3:18

Further explained:

*“it was granted her to clothe herself with fine linen, bright and pure”— for **the fine linen is the righteous deeds of the saints.**” Revelation 19:8*

So then it is our actions of obedience, **our righteous acts in Him** and for His Glory that display **His Name His Mark** in and on us:

*“And it will be righteousness for us, if we are careful **to do all** this **commandment** before the YHVH our Elohim, as he has commanded us.”*

Deuteronomy 6:25

➤ This again is the evidence, that the **Mark of His Name** is upon us!

*“Oh, taste and see that YHVH is good!
Blessed is the man who takes refuge in him!”*

Psalm 34:8

Do you have enough oil in your lamp?

I pray this teaching has blessed you.

Shalom Shalom! ~



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