



THE ORDER OF MELCHIZEDEK

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Abstract

Understand the coming New World Order. It is not the one the globalists are trying to establish.
It is the one Yeshua is establishing right now! It is called Order of Melchizedek!

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Thank you.

Melchizedek In The Untold Creation Account

There is a New World Order coming to the earth. It isn't the one that people talk about, the one where humans, Nephilim and AIs rule. No, this Order is the one that existed before the earth was created and when Adam was created. It is the same world order that was created at the Exodus with a nation called Israel. This world order is the reason Yeshua died to save Israel and He will be the King in the end just as He was in the beginning.

Let's start by answering the question "what is Israel"? The answer will give a general definition of what the Order of Melchizedek is which is also what Israel is, as we shall see. Everything that the Order of Melchizedek is also defines what Israel is.

Israel is a 3-strand cord of King, people and land. This was the framework beginning in Genesis, too. Additionally, the people are governed by Israel's particular laws and the land has a capital from which the King reigns. It was this way in Genesis, too. Moses was given the task of writing what the Israelites needed to know about the King and His laws that govern Israel. We will see that YHVH's law was taught to man in the beginning. The law would later be attributed to Moses, i.e. it would be called the "law of Moses" only because it was Moses who wrote it down. The law of YHVH was not given first to Israel at the Exodus, but to Adam in Genesis!

Exodus 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

All that Moses wrote is "law" even though some of it appears as history. The Book of Bresheit, which is Genesis in English, is history but it is required study for wanna-be Israelites. It tells Israelites the account of how YHVH tried to establish His dominion over humanity on the earth starting with one man named Adam, and the apparent failure of that attempt, followed by a second attempt with an entire population of people called Israelites. One more attempt will be made to rule over Israel that will be made by YHVH and this time He will succeed.

The Book of Genesis is the legal account of Israel's history. It is not intended by YHVH to be a detailed scientific essay. It is told from YHVH's point of view, given to Moses to explain to the Israelites who He is and who they are because they did not know Him. YHVH's great miracles in Egypt and at the Red Sea were not enough to convince the rebellious Israelites about who He is. Establishing the nation of Israel at Mount Sinai where He was the one fulfilling the promises made to their forefathers Abraham, Isaac and Jacob still did not convince Israel about who YHVH is.

The first word given to the Israelites at the establishment of the nation at Mount Sinai were "I am YHVH thy Elohim, which have brought you out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me" (Exodus 20:2-3).

This is the first commandment not a mere statement of fact. If we don't know who YHVH Elohim is, the laws that govern His nation won't matter to us. The fact is that the first Israelites were Egyptians at heart who believed Pharaoh was the supreme god governing a pantheon of gods. They did not know YHVH Elohim and this is why Moses wrote the legal history of Israel starting with the entirety of creation to straighten out their crooked thinking that any other god was involved in creation. This history was part of their immigration indoctrination. Immigrants worldwide have to take history courses before taking the oath of loyalty to their new country no matter what country they're migrating to. We have to understand our new identity so we will be emotionally and intellectually vested in our new nation.

Genesis is the history of why a nation called Israel had to be chosen from among all the other nations of the earth in the first place (hint: it's because the first Melchizedek King-Priest failed in his office); why certain men like Abraham, Isaac and Jacob were chosen as progenitors of the family that would become Israel; the struggles they had staying in the Promised Land and how they got to Egypt from where they needed rescue. And there is some information about the family's dysfunctions that we need to know about because these are still with us thousands of years later.

Genesis is also prophecy. Prophecy is history that creates repeating patterns. The patterns that began in Genesis will become the Bible's account of Israel. After this current 7,000 year cycle is complete, Israel will find itself in the ideal existence of the Garden of Eden. Genesis starts with the Garden (Genesis 2:8) and Revelation ends with the Garden (Revelation 22:2). We are returning to the conditions our YHVH Elohim created for us against which our ancestors rebelled.

We, Israel, need to know who YHVH Elohim is and we need a definition of what Israel is. That is what this series of teachings is for.

Let's begin with the plural term 'Elohim'. This is the "Creator function". There are two entities throughout scripture who are referred to as a single unit, "echad" (Strong's H259). The one word for the two acting as one is "Elohim".

The word "echad" means "united". Some say it means simply "one" but the Hebrew number 1 is "alef". The dictionary meaning of "united" is two or more people "joined together politically for a common purpose or by common feelings". "Elohim" is a "united" plurality of a Father and a Son.

The name "YHVH" refers to the plurality of a Sovereign (Suzerain) King and His Vassal King. In this case, the Father is the Sovereign and the Son is the Vassal. Both are Elohim acting as a unity. We see this configuration throughout the scriptures. "YHVH Elohim" literally means "King and God" or "Ruler and Creator". The Kingship and Rulership cannot be separated from the 'God' Creator role.

What is Israel? Israel is a nation of people who "loves YHVH our Elohim with all our heart, and with all our soul, and with all our might" (Deuteronomy 6:5). Israel knows their King came to earth to die to save and restore Israel, and if you lived before He came, you knew He was coming to the earth to die, to save and restore Israel, and we have given ourselves to our King for His purposes. We are His loyal servants who hope to be elevated to serve with Him as Melchizedeks – King-Priests – in the future (2 Timothy 2:12, Revelation 5:10, 1 Corinthians 6:1-3).

What is our King's first name? Yeshua. Yeshua YHVH Elohim is our King and Creator from the beginning (John 1:1-14).

Israel and all of humanity are still in the process of "becoming". Our stories are not finished yet. The earth is still in the second cycle of 7 1,000-year periods. The creation of humans to populate the capital of the universe is a unique and specific process, not an event as in the creation of the objects in the sky and the various flora and fauna written about in Genesis chapter 1. This process will end with every human who ever lived being judged according to the law(s) of YHVH. Some will qualify as suitable vessels (Jeremiah 18, Romans 9:20-22) who will be rewarded with eternal life and some will not. Those who do not qualify for eternal life will be destroyed. It will only be after this 7,000 year process is over that humans will be finished, completed and we will be what we were intended to be – a holy nation and a Kingdom of Priests (Exodus 19:6). Until then, we are all still qualifying and we can still fall like Adam and the succeeding generations after him.

Scripture does not describe creation methods of any taxonomic category of creatures except humans. We don't learn how grass, animals, birds and fish were created except that YHVH Elohim formed

them from the ground (Genesis 2:19). He doesn't tell us how the stars or even angels were created or when. That's because these details are not important for the narrative. The reality, not the methodology, is the important point.

Genesis opens with the simple statement that the heaven and the earth were a finished product.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

The account is simply straightforward. There was a beginning and that's when the earth was created. The entire earth was created to be under the rule and reign of YHVH Elohim from the foundation of the world. It was from before the foundation of the earth that YHVH Elohim created the redemption plan and predestined Israel (Isaiah 42:6; 49:6, Matthew 25:34, Romans 8:28-30 and chapters 9-11, Ephesians 1:11, 1 Peter 2:5-10, Hebrews 4:3). YHVH knew Adam would fail and that humanity would fall to the demons and their half-human offspring the Nephilim; He knew there would be a flood and Nimrod would create the tower of Babel. He knew Abraham would become the father of many nations and that Isaac would be a miracle son brought about through Abraham's obedience. YHVH knew that Isaac would father a rebellious son, Esau, and an obedient one, Jacob and that Jacob would be tried and tested over and over to see if he would remain loyal to YHVH. (loyalty and love are the same thing to YHVH). YHVH already knew the history of the earth, its people and Israel before He created it. And yet, He created it and even planned to be the earth's King knowing that He would have to give up His royal place in heaven in order to become the one who would pay the required price (Genesis 15) when His people broke their covenant with Him. This is why Yeshua was slain from the foundation of the earth (Revelation 13:8).

The first humans – adam – were created in Genesis chapter 1:26-27. In chapter 2, we are given a special view of the creation of Adam. There is a thousands-of-years old debate about whether this is two creations or just one with two views. Certainly, the view that there were two creations of humans explains some things.

Whatever the details might be, there is one detail that was understood by our ancestors which escapes us in modern times. It is that when YHVH Elohim created Adam, He was creating a human counterpart to Himself – a human Melchizedek King-Priest. Yeshua is the eternal Melchizedek before the foundation of the earth was laid and He is the last Melchizedek who will reign on earth, but in the interim, Yeshua delegated authority to a line of human Melchizedeks who were supposed to be His 'tselem' (first used in Genesis 1:26-27), His image.

The Heavenly King and High Priest of the Order of Melchizedek created Adam to be his earthly human counterpart to oversee the earth's human population as vassal King and Priest to the Order of Melchizedek. Adam's job was to mediate between the Vassal King, Yeshua YHVH Elohim, and the people. By extension, the people would have contact with the Sovereign King, Yeshua's Father and our grandfather as we say in modern times.

Adam may have been specially created either at the same time as other humans or as a second creation but he was a firstborn simply because of his special creation. The Order of Melchizedek is an Order of firstborns but we will later see that YHVH does not always take the first physical born son as the spiritual firstborn leader of the family.

Adam's creation in Genesis 2 was different than the description of the creation of humans in Genesis 1. Let's compare the two creations.

Genesis 1:26 And God said, Let us make man in our image (tselem), after our likeness (demuth): and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

Genesis 1:27 So God created man in his own image (tselem), in the image (tselem) of God created he him; male and female created he them.

Two aspects of 'tselem' and 'demuth' to be understood is that 'tselem' means mankind was imbued by YHVH with a certain amount of authority for the purpose of dominion to care for the earth. 'Tselem' means "shadow" and one's shadow is a dark representation of oneself that always does what the person does. The "shadow" is evidence of the existence of the person because the shadow can be seen when the person is not seen.

'Demuth' is the physical likeness of YHVH Elohim. Yeshua did not take a body to look like humans, he gave us a body that looks like Him! Yes, Yeshua has physical form from before the foundation of the earth.

Let's look at the creation of Adam.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man [Adam] became a living soul.

The creation of the first humans in Genesis 1 have no such description of coming from the dust of the ground. We assume they were created the same way. But notice also that no breath was given to the humans in chapter 1 nor did YHVH Elohim say they were "living" as He had said about all the other moving creatures. In fact, these first humans were given dominion over the living creatures while they had yet to be called "living".

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

Adam received a breath, a 'neshama', that made him a living soul. He was different and set apart like the Levites would later be set apart from the Israelites.

"Neshama" (Strong's H5397) is the word 'heaven' with the quickening letter 'nun'. Heaven – 'shama'. Breath – 'neshama'. What Adam received was more than what the Genesis 1 humans were given. The Genesis 1 humans were alive in a different way and for a different purpose than the other creatures and now Adam is yet again different and has a different purpose than the first people were given. Adam's purpose was to serve YHVH Elohim as the human Melchizedek King-Priest. For that, he required the heavenly breath of God. This breath is not the Ruach which is YHVH Elohim's Spirit. The Ruach was not to be given until after Yeshua was slain. The neshama afforded Adam authority over the Genesis 1 humans for the purpose of mediating between them and Yeshua YHVH Elohim.

Could it be that as Adam brought people into relationship with Yeshua YHVH Elohim they, too, would receive the neshama? It seems likely but that never happened because Adam failed before fully taking office. However, the neshama would quicken the nefesh (souls) of those humans to connect them to YHVH.

Adam was given a special task to make the point that he was specifically created for the earthly Order of Melchizedek Kingship and Priesthood. Just as Moses was given specific work to do, Adam had been given special responsibility. His task was to name the animals (Genesis 2:19-20).

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

This is the creation of the holy language (Zephaniah 3:9) that Israel will return to. This language was given so the people could effectively communicate with Heaven. I am not saying the other humans did not have language, only that naming the animals set up this holy language. There is another aspect of this, though. In a legal sense, Adam bound in heaven what he spoke, or bound, on earth. Yeshua vested the authority to bind and loose legal decrees to Israel in Deuteronomy 17:8-13 and to His Disciples in Matthew 18:18. Thus, the newly established holy language made it possible for the people to communicate and develop personal relationships with Yeshua YHVH Elohim.

This process had other benefits. It also taught Adam about what is holy and profane, clean and unclean and that he could not mate with any of the beasts. There would be a special creation for Adam. But before we get to the creation of Adam's wife, let's talk about where Adam was stationed, the Garden of Eden.

The Garden was in none other place than the same place where Jerusalem is located on Mount Moriah, Temple Mount, today. The Foundation Stone of the entire earth is on Mount Moriah. Temple Mount was not elevated to the highest important mountain on earth because it is the tallest mountain. It is elevated because it is the most important. This is because of what is there – the Foundation Stone.

Psalms 87:1 A Psalms or Song for the sons of Korah. His foundation is in the holy mountains.

The foundation of YHVH, not the city of Jerusalem, is in the holy mountains. He has vested Himself in that foundation stone. However, it is on this stone that Jerusalem is built. Literally and metaphorically, He is the foundation and Jerusalem is built on Him.

The foundation stone is a metaphor in scripture for that which is true and solidly righteous. Righteousness isn't just an idea. It is a legal terminology in the law of the nation of Israel. The metaphor is based on the physical reality. YHVH uses physical things on the earth for spiritual examples. The use of agricultural concepts is all through the Bible. The Foundation Stone is another of our physical realities that YHVH uses as an example of righteousness.

Psalms 102:25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

What is the foundation of the earth? It is the rock upon which the earth was built. Our ancient ancestors understood this. The point is that YHVH Elohim's city was built on the physical and spiritual Foundation Stone of the earth and the Garden of Eden was planted eastward from that.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

"Eastward" is a direction from something. There is no "eastward" without something to be eastward from. What was "westward" of the Garden? YHVH's city.

YHVH's Temple, His city, will return to the earth but it was already here in the beginning. What happens in the end already was in the beginning. We have been in a cycle of return ever since Adam fell. In the end, YHVH Elohim's city will return; it won't be arriving for the first time.

The garden was eastward from the city. The Mount of Olives is eastward from Jerusalem. This is where Yeshua was crucified and it may have been in that area where the Tree of Knowledge of Good and Evil was planted by Heylel (Matthew 13:25). The Mount of Olives is where the red heifer is slaughtered. The red heifer symbolizes the Bride of Messiah, the earthly woman that He chooses to marry which He has created for Himself. She is slaughtered in the same place where her sins began with Adam. Yeshua died in the spot where Adam and Eve committed their sins against His Law and from where they were expelled.

Adam was created without a female counterpart, unlike the Genesis 1 humans which were created as male and female at the same time. He would remain alone until he had completed the special task of naming of all the earth's creatures.

Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Part of the reason for Adam naming the creatures, besides implementing a holy language, was to see if any of those creatures would be fit as a wife. Adam was being taught how to make proper selections. There is a legal spiritual lesson here. Not just any female creature is fit to be the King-Priest's wife. She needs to be an "ezer konegdo", in Hebrew. YHVH calls Himself an 'ezer' in Psalms 115:9. It can be said, then, of the 'ezer' that she is a divinely appointed helper and 'konegdo' or counterpart to her husband. Isn't it interesting that Adam was Yeshua's divinely appointed human counterpart and now Eve is Adam's divinely appointed counterpart? This is the original marital hierarchy that Paul would later speak of in Ephesians 5:23. This hierarchy applies to human marriages and to the Kingdom, as well.

Then why didn't YHVH bring a human female from among the Genesis 1 females, if indeed other humans were created before Adam? It is likely because Adam would have selected one of them. Adam would have seen she was like him but he needed a wife just like him in ways that another human female would not be. In what way would Eve have been different from the other females? She would also have had the neshama in her.

Before Eve was created, Adam was likely sequestered for training just like the Levitical Priests were without their wives for an entire week at the ordination of the Tabernacle.

What kind of training was Adam receiving? Yeshua was teaching Adam the laws by which He, Yeshua, lives in His Kingdom which governs the entire universe. Kimberly, how do you know this is what Adam was being taught? The Laws of YHVH Elohim existed as "the Word" before the foundation of the world.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

"The Word" is an idiom, a phrase that John understood meant the Books of Moses which includes both the history of Israel and the Laws governing Israel.

We would later read that Abraham was favored by YHVH Elohim because...

Genesis 26:5 Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.

Abraham learned the laws from someone.

One of the Torah's commandments is to "teach [the Law] diligently to your children, and talk of them when thou sit in your house, and when thou walk by the way, and when thou lie down, and when thou rise up (Deuteronomy 6:7). What does Genesis say Adam and Eve were doing with Yeshua?

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

They, both Adam and Eve, were in the Garden and hearing YHVH Elohim's voice and being trained by Him. This would not have been the only time they talked and walked with YHVH Elohim's voice in the Garden. Given that Abraham knew the Torah and we are to teach our children the Torah and "the Word" is YHVH Elohim – Yeshua, what do you think Yeshua was talking with Adam and Eve about?

The implication in the account between Eve and the serpent shows us that Eve was aware of the Law. The law she quoted just happened to be about not eating from that Tree of the Knowledge of Good and Evil. In all the conversations which it seems Adam and Eve were used to having we cannot possibly think this was the only commandment they received. By the way, this law is still applicable today. Most people, though, have no idea what the fruit of that tree looks like even though everyone eats from it daily.

Now, back to the creation of Eve. YHVH has special rules for the Priests and their wives. When we get to the marital laws of the Levite Priests in Leviticus, we find that there are strict rules for who they can marry. The wife's character is of particular concern. They are forbidden to marry outside the nation of Israel. Adam was forbidden to marry outside of the Garden where the other humans lived.

The woman that marries into a Priestly line must be a specific and a special woman. That is why Eve was made from Adam (Genesis 2:21-22). Eve was not made second to Adam so that she would be less than Adam. She was created from Adam's own body because the Priest's wife needs to be His equal! Thus, even Yeshua's own Bride must be His equal! I have taught on this in the past. The red heifer I spoke of earlier is both literal and symbolic of Yeshua's Bride. She is from the red earth and has a clean beast's body but also has the attribute of purity within her own being because of her husband. The Bride of Yeshua comes from His side just like Eve came from Adam's side. She will be slaughtered in the Tribulation and will have her internal impurities burned away by the Holy Spirit (Isaiah 1:25) and her ashes will purify others.

Yeshua gave the red heifer His attributes: the attributes of dying on a tree (the cedar wood), shedding her blood (the red or scarlet material) and the hyssop that symbolizes the redemption and cleansing of all Israel in her slaughtering ritual. Yeshua attributes much that is unearned to His people because of His grace toward them. Yeshua's Bride will be His equal because of His attributions toward her and so was Adam's wife his equal.

Now we come to Genesis chapter 3, the saga of the two trees. One tree was all about doing things YHVH's way – the Tree of Life. It represented YHVH's Law of separating holy from profane and clean from unclean, and its fruit gives eternal life (Deuteronomy 4:6, Proverbs 3:18, Revelation 2:22). The other tree represented lawlessness and presented a false promise of eternal life. The false promise says if you obtain all knowledge you will be "like" Elohim.

The serpent twisted Eve's understanding of what humans were created for in Genesis 1. Humans were created to be in YHVH Elohim's likeness. The serpent told Eve that humans needed to do

something extra to become in YHVH Elohim's likeness, a practice that the serpent implied YHVH Elohim had withheld the knowledge of from Adam and Eve. The lie he implied was that humans were not already in YHVH Elohim's likeness meaning they were lacking His likeness. The solution for this lack was to eat from the tree Heylel, the serpent, had planted next to the Tree of Life.

Let me say some things about YHVH's and our enemy now that we are on this subject.

Heylel (Isaiah 14:12 (Lucifer in the Catholic Church's Latin language and who we call "satan")), has been man's enemy from the beginning. Many people have theorized why. There is a theory that Heylel became jealous of man's appointed dominance over the earth because it means to Heylel that the angels were being placed under humans in rank (1 Corinthians 6:3). So he gathered an army of angels and destroyed the planet between Genesis 1:1 and 1:2. This is called the gap theory. The theory says that God had to recreate the earth in Genesis 1:2 because it became void; it was not created void in verse 1. Heylel, now realizing that he can't prevent God's plan to create a species of beings that will eventually be a little higher on the creation scale by destroying the earth decided to go after humanity instead. And in the process, it will be humanity that destroys themselves and the earth. This is Heylel's plan. This is the same plan given by to Balaam to Balak that is now known as Balaam's curse. It is the means to get Israel to curse themselves. Well, Heylel wants all of mankind to curse itself.

Another reason for Heylel's outrage is that the only creatures to receive redemption after rebellion is humanity. The Book of Enoch describes the angels asking Enoch to intercede for them to receive forgiveness for their rebellion but YHVH denied their request. No other of God's creation are redeemable. The value of redemption in Elohim's plan cannot be overestimated because it is through the redemption plan that humans will become what YHVH created us for – to serve Him by ruling over the planet as His 'tselem', His "shadows", who are just like Him in a lesser way. In fact, redemption is the core reason for the existence of the Order of Melchizedek on the earth. Do you see now why YHVH Elohim, Yeshua, the Heavenly High Priest in the Order of Melchizedek created a human counterpart in the beginning? It was for the purpose of bringing all people to the Heavenly Melchizedek. The ultimate purpose of redemption is relations between YHVH Elohim and humans.

YHVH Elohim vested His authority into the humans who were created in His image (tselem) in Genesis 1:26-27. This is what Heylel used against Eve – the idea that humans were not already in YHVH Elohim's image. Eve believed the lie.

Some say Eve misquoted the law because she added instruction to not touch the tree but all this proves is that our additions to YHVH's law do not prevent our sinning if that is what we want to do.

Adam's choice to eat or not eat the fruit given to him by Eve off of the Tree of Knowledge of Good and Evil has been debated forever and a day. There are numerous ways to look at his actions, but Paul would later tell us that Eve was deceived while Adam sinned. I can't say whether they knew what the consequences of YHVH's statement would mean, the statement that "in the day that you eat of it, you will surely die" (Genesis 2:17).

One reason I believe the creation days were 1,000-year days is because Adam was created after the first Sabbath and lived 930 years. Some of those years were spent in the Garden learning to be the human Melchizedek. But most of them were probably lived outside the garden after the fall. If Adam was to die "in the day" that he sinned, and he didn't die in the first 24 hours after he sinned after he sinned, then he died within the first 1,000 years of that cycle he was in, the cycle we are in that has somewhat more than 1,000 years to finish.

Adam named Eve after their fall (Genesis 3:20), something that he was not given permission to do. It was Adam's job to name the animals but he named his wife, too. Was he thinking of her now as an animal? This is a further deterioration and what always happens once we begin sinning. Our spiritual eyes see things that are not there like our own authority that we mistake for YHVH's and they don't see what is there like YHVH's instructions to us.

Adam and Eve were not exiled from the Garden as punishment. Their punishments were listed as difficulty conceiving and raising children and toiling over the ground to make it bring forth produce for food (Genesis 3:16-19). The reason they were exiled was to prevent them from eating from the Tree of Life which would have caused them to be stuck in their impure but eternal state which would have been an unredeemable condition (Genesis 3:22).

Adam and Eve began to procreate after they were exiled from the Garden. Two sons were born to them in chapter 4. Cain and Abel were likely twins. Twins are a scriptural pattern. One of them is often wicked, the other righteous. Esau and Jacob are another such example as are Perez and Zarah the twin sons of Judah. There are others.

A problem happened when Cain did not do a proper sacrifice and Abel did. YHVH did not receive Cain's sacrifice, but He received Abel's. Cain became jealous of Abel.

Cain and Abel would have learned about sacrificing from Adam who learned it from Yeshua YHVH Elohim when He made animal skins to clothe them (Genesis 3:21). In the Levitical law of Priests, they get the animal skins for their own use (Leviticus 7:8), and those animal skins come from the sacrifices. This is another of our clues that Adam was an Order of Melchizedek Priest. While Yeshua did the sacrifice, and could have kept the skins for Himself, He gave them to Adam and Eve. Had this not been a Priestly couple, they could not have had the skins. So Yeshua did a sin sacrifice for them then and there as they were being removed from the Garden. This sacrifice is reflected in the annual Yom Kippur ceremony. Afterward, Adam continued as the human Melchizedek.

Cain rebelled against the sacrificial instructions. Cain brought only the mincha offering, the grain offering. This was the first instance of someone devising his own way of worshiping his King and God, a sin that continues among YHVH's people to this day. All offerings must be animal sacrifices because blood must be shed for sin (Hebrews 9:22) and all offerings must be accompanied by a mincha offering with the exception of a guilt or 'asham' offering.

Leviticus 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

The mincha offering was for the poorest of the poor. Cain was not poor but brought the offering of a poor man. In effect, he wanted to do the least that he had to do and he added lying to his list of sins. Then, because Yeshua YHVH Elohim did not accept Cain's sacrifice, he committed the first killing (Genesis 4:8-14). But his sin started before that. It started with rejecting the sacrificial system set up by YHVH Elohim. Like Cain, when we sin, we are not committing just one sin. Numerous sins run together in the act of rebellion.

The first mark that YHVH put on someone was for protection. In the end of days, our mark will be for our protection. Cain was marked because of his sin but we will be marked because our sins were forgiven.

In Genesis 4:17, after Cain had been removed from his family, he got married, had a son and built a city (Genesis 4:16-17). The age old question about where Cain got his wife may be answered by what I presented earlier. There may have been humans before Adam.

Throughout this teaching, I have equated the events of the first humans and Adam and Eve in the context of the Torah, the law of the land of Yeshua YHVH Elohim. So here, the question must be asked: if YHVH was teaching and enforcing the Law on earth in those days, why did YHVH not execute Cain for murder since murder has an automatic death penalty?

The scripture says Cain committed 'harag' (Genesis 4:8, 14-15). The commandment to not murder (Exodus 20:13) uses 'ratsag'. 'Harag' is unintentional whether by accident or in self-defense. These kinds of killings require a "city of refuge" (Numbers 35:25-28, 32). Cain needed YHVH's protection long enough to build a city of refuge that he named after his son, Enoch (Genesis 4:17).

Another man in Cain's lineage, Lamech (Genesis 4:23), also killed (harag) someone. This is the first recorded instance of generational sin – Lamech committing Cain's sin – but we will see that Cain's sin tainted Adam's next son, too.

After the downfall and exile of Cain...

Genesis 4:25 Adam knew his wife again. She gave birth to a son, and named him Seth, saying, "for God has given me another child instead of Abel, for Cain killed him."

Genesis 4:26 A son was also born to Seth, and he named him Enosh. At that time men began to call on Yahweh's name.

Adam was still alive and knew how to call on YHVH's name because he had been trained for Melchizedek Priesthood in the Garden so it is likely that Adam taught people how to pray and call on YHVH's name.

Then, Adam begat another son but there was something wrong with him.

Gen 5:3 Adam lived one hundred thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.

Something was different about Seth. What was it? He was the first human son recorded to be born in the human father's likeness, not the Heavenly Creator's likeness. Notice this happened after the first rebellion and killing outside the Garden of Eden with Cain. It's as if Cain's rebellion tainted the DNA of all of Adam's lineage moving forward.

Certainly, all of mankind was affected when Adam and Eve were forcibly removed from their Garden station. Now, another taint has come to humanity through Cain and it caused his brother, Seth, to be born in Adam's likeness, not YHVH Elohim's. Generational sin affects the DNA of the entirety of humanity. This is another reason the nation of Israel's Tabernacle and Temple had to be cleansed on Yom Kippur every year. We are mostly unaware of how our sins defile other people we do not even know and YHVH's Temple in Heaven which the Hebrews author taught us is the reason for Yeshua to have ascended after rising on the first day of the week to cleanse the Heavenly Temple with His blood.

The Genesis 5 genealogy gives us the list of the next Melchizedeks, the entire line from Adam to Noah. The pattern for the Levite Priesthood was set right here. The High Priest's office and the other priestly offices pass from father to son. But remember that it isn't always the firstborn son that is chosen to carry on the King-Priest duties of the Order of Melchizedek. This Order is an Order of

firstborns. The creation account shows Adam to be a second special creation in which the attribute of “firstborn” was attributed to him. YHVH breathing the neshama into him is what made Adam the rightful firstborn. Noah was in this list but his firstborn was not his oldest, it was his youngest son, Shem who became the Melchizedek.

There were 2 men in the Genesis 5 list who did not become a Melchizedek. The first was Enoch, the second Lamech (not the same as Lamech, Cain’s grandson). Enoch was in the lineage but he walked so closely with YHVH Elohim that Enoch was taken. Lamech was Noah’s father but died before his father, Methuselah, who was the current Melchizedek until just before the flood. Lamech would have inherited the Melchizedek office had he lived. It was Noah who attained that office upon Methuselah’s death.

The first 8 verses of chapter 6 are about the corruption of humans. A long time has passed since Adam walked with Yeshua in the Garden. Adam is now dead having died within the first 1,000-year prophetic day. Now, the demons, which were supposed to be mankind’s ministers and guardians but who rebelled against YHVH Elohim, are procreating with human women in order to corrupt human DNA so humans would be unfit for redemption and so there would not be a fit vessel for YHVH Elohim to come through as the man, Yeshua.

The offspring of demons and human women are called Nephilim – giants. They were tall in stature but also “giants” in other ways. They formed the governments at that time. They ran the world and ate humans for food.

Yeshua said that the world would return to this kind of corruption before He returns. Right now, we face the specter of vaccinations tainted with engineered biologics and electronics that are designed to once again taint human DNA. Guess which line of humans will remain pure and will not be tainted and therefore not be destroyed? It will be the Melchizedek’s kids! I’ll have more on that in the next teaching. Guess which humans will be destroyed? It will be those with tainted DNA.

By the time we get to Genesis 6, all humans except a very few had been corrupted by Heylel’s demons, the fallen angels, and their offspring the Nephilim were on the brink of destroying all human life just like what will happen at the end of time, the time we are now in. The Jewish Talmud says that their coming messiah will be a Nephilim, half human half demon because that is the definition of a Nephilim.

Before I close, let me give you a quick overview of the Order of Melchizedek from beginning to end.

The Order of Melchizedek exists in the universe eternally. Its King-Priest is eternal with no beginning and no end. YHVH Elohim is the heavenly King and High Priest of that Order. His name is Yeshua. He created a special line of human Melchizedeks starting with Adam to mediate between the earth’s people and heaven. The first Melchizedek was expelled from the Garden but continued in the human King-Priest capacity. Upon Adam’s death, Seth became the Melchizedek.

Down the line, Noah and then Shem, took that office. Abraham was next in line but died before taking office because Shem outlived him.

The Order would pass through Jacob’s family until the Israelites were made into the nation called Israel. They were intended to be a nation of firstborn Priests (Exodus 19:6) but they led the Israelites into worship of an Egyptian demon deity and lost their right to serve. At the golden calf incident is where YHVH substituted the Levites for the Israelite firstborns making that change in the law (Hebrews 7:12).

Now, jumping through time to Yeshua YHVH Elohim, the King and Creator, taking physical form. His Father (who is our grandfather in modern terms) allowed Yeshua to pay the penalty for Israel's sins.

Upon His death, two things happened. The first was that the House of Judah was cut off from the nation of Israel the same way the House of Israel had been. They killed their own King and there was now no nation of Israel while Yeshua was in the grave. Israel literally died with Him because He is Israel! This completely severed their relationship with YHVH Elohim through the fleshly circumcision of Abraham.

The second event that happened was that at resurrection Yeshua took on Himself the role of the earthly human Melchizedek. Yeshua always was the YHVH Elohim head of the Order of Melchizedek in heaven, but now He has taken on the earthly mantle, too, because no human has ever been as righteous as Yeshua. This is what the Book of Hebrews is trying to explain.

There will be more in the next teaching in this series, so be sure to come back! And yes, a New World Order is coming and it is called the Order of Melchizedek!

Noah & the Sons of Melchizedek

The Order of Melchizedek is connected to the nation of Israel through Adam and Noah. Beginning with Adam, the Order of Melchizedek is the earth's original and only King-Priesthood. Adam's Melchizedek role was a foreshadow of what Israel was later supposed to be. But, like Adam, Israel failed, but the failure really began after the re-creation with the flood.

The re-creation of earth includes humans that survived the destruction. There is a similarity between Noah and Adam. Noah had 3 sons and Adam had 3 sons. Yes, I know Adam had other children after Seth, the third son (Genesis 5:4). Three sons' names are all that is listed for Adam and three sons' names are listed for Noah. It was the first Melchizedek that caused the downfall and eventual destruction of the earth, but the 8th Melchizedek will now act on behalf of Yeshua YHVH Elohim to renew the earth.

It was Adam's third son who inherited the firstborn Melchizedek position and it will be Noah's third son, Shem, who will inherit the King-Priesthood from his father. It may be confusing to find out that Shem was the youngest, not the oldest as listed in Genesis 7:13. It isn't until we get to chapter 10 that the actual lineage is revealed.

Noah was in covenant with Yeshua YHVH Elohim as the 8th human Melchizedek after Adam. It is for this reason that YHVH was obligated to give grace to Noah. A covenant situation is created between sovereign Kings and their vassals. Noah was a vassal to Yeshua YHVH Elohim. For Noah, Yeshua YHVH Elohim is the sovereign even though Yeshua YHVH Elohim is Himself a vassal whose sovereign is His own Father. The covenant structure is important for us to understand who YHVH the Son is and who YHVH the Father is. It is also important for us to understand this so we will see that Yeshua YHVH Elohim always upholds His covenants both to His creation and to His Father.

Noah found grace in YHVH's eyes (Genesis 6:8). What is "grace"? The Hebrew word is 'chanan'. It means "directed favor" or "special favor". Grace, 'chanan' is "deserved favor" because of obedience to the laws of our covenant with YHVH. Sinners, the deliberately disobedient (called criminals in our modern vernacular), and Gentiles (those not in covenant with Yeshua) do not receive 'chanan'. They receive mercy, 'chesed', which is what you get at the behest of the King when you don't deserve favor from King. You might get help and you might not so it is best to be a good and faithful servant (Matthew 25:21, Matthew 25:23, Luke 19:17).

We have a good example of both words in the account of Lot (Genesis 19:17-22). The angels had taken Lot, his wife and daughters by the hand and dragged them from the city to save them. They told Lot to escape to the mountain but Lot replied that he had found both grace (chanan – special favor) and mercy (chesed – help that he didn't deserve).

Lot got special favor to escape destruction because he was in Abraham's family. But when Lot mentioned the mercy, the 'chesed', he was getting from the angels of Elohim, he understood that he was getting something he didn't deserve. Why did Lot require mercy? It is because he was living among the Sodomites. He had not separated himself from the wicked and would have been defiled just being in their presence!

Noah finding "grace in the eye of YHVH" means Noah was in good standing as a perfect or 'tamim' man holding the office of Melchizedek, the 8th one from Adam (Genesis 6:9). The Genesis 5 Melchizedek genealogy lists 10 men who were in line to be Melchizedeks. Only 8 of them became Melchizedek as I explained in the first teaching in this series, Melchizedek In The Untold Creation Account. Noah is the last one listed in that genealogy.

Apostle Peter explains this, also.

2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

The word 'person' is italicized in the KJV. It was added to the text. Other versions twist this scripture to say that Noah was the 8th person into the Ark. Not so, even though he probably did enter the Ark last as any good father and husband and Priest of YHVH would have done. No, Noah was the 8th Melchizedek.

What does the title "Melchizedek" mean? I did not cover this in the first teaching of my series. "Melech" is Hebrew for 'king'. The 'i' is translated as 'my'. 'Zedek' is the English transliteration of the Hebrew word 'tsadik'. Melchizedek is 'Melech – i – tzedek' or 'King my righteous' in its Hebrew grammatical form. In English, 'my righteous King'.

However, Melchizedek is also a priestly function (Hebrews 2:17, 3:1, 4:14-15, 5:9-10, 6:20, 8:1, 9:11). Shem was the King of Salem and Priest of the Most High (Genesis_14:18).

According to Peter, Noah was a "preacher of righteousness". The "tzedek" part of the title of Melchizedek is "righteous". So, yes, Noah was a preacher of righteousness meaning he was someone who called others to righteousness. Noah preached the law of YHVH who attributes righteousness to us because we first believe Him then continue walking with Him in righteousness. Walking in righteousness means obedience to YHVH's laws and that we are in personal relationship with Yeshua YHVH. Righteousness is always defined by the law and expressed through obedience to it.

The flood is tied to Yeshua's death and resurrection. Let me show you this.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

The second month of the ancient Biblical calendar year, before there ever was an "Israel", is what the Jews now refer to as the month of Cheshvan in the "civil calendar". The civil year was the annual cycle until Yeshua YHVH assigned a new calendar to Aaron in Exodus 12. The first month of the ancient calendar was a numbered month but it is now known as Tishrei. This is the month of Yom Teruah, Yom Kippur and Sukkot. The second month now has the name of Cheshvan.

It was in the month of Cheshvan, the second month, on the 17th day of the month that the flood waters came. It was on the 17th of the seventh month that the Ark rested on the mountains of Ararat. The seventh month in the civil calendar is now called Nissan. In the Exodus, it was called Aviv, and it became the first month of the Feast calendar. Let's not confuse these two calendars. The 17th day of the month of Nissan/Aviv was Yeshua's last day in the grave.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Yeshua remained with His people after the resurrection for 40 days just like Noah stayed in the Ark for 40 days.

Act 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Then Yeshua ascended. He opened the window of heaven and returned there.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

But now the account of Noah departs into a different direction – a prophetic one. Noah stayed in the Ark for another 7 days.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

There are two 7-day periods with this dove. Why are there two 7-day periods with third dove going out and coming back, going out and coming back? I believe it reflects the gap between Genesis 1:1 and 1:2. YHVH Elohim created the heaven and the earth. It was complete in Genesis 1:1. But in Genesis 1:2 it was empty and void. Does this not describe what Noah would have seen from the Ark window? An empty world void of all life? Is that not the same thing? When YHVH's Ruach fluttered over the earth between Genesis 1:1 and 1:2, what would the "dove", the Ruach, have found? Nowhere to put His foot because there was nothing there where before there had been something there. I believe YHVH is reiterating Genesis 1:1 and 1:2. This shows us that the patterns repeat themselves. When we see the patterns, we can see the truth in them, and they go forward and backward in time.

Noah sent out the dove again.

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

The dove's return means peace has returned. Everything is clean – 'tahir'. Notice the dove returns in the evening of the 7th day. Prophetically, this peace will come after the second Gog-Magog war at the end of the Millennium we are about to enter. The evening is the herald of the new day, the 8th day, which is also the first day of the next cycle.

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

"Go forth" and "bring forth", 'yatsa' in Hebrew, is the same terminology used when Yeshua YHVH Elohim commanded the earth to "bring forth" grass and living creatures in Genesis 1:12 and 1:24. Again we see the flood is a renewed creation, a new beginning for the earth and mankind and, once again, it begins with a Melchizedek whose name is Noah.

All of the first humans created in God's image are gone. There are no more humans left who were made in God's image. Noah and his family are all in Adam's image. The violent DNA provided to us by Cain is still in humans. There is still more to be fulfilled in this current 7,000 year cycle. Killing between humans – not Nephilim to humans – will become the major issue and we will see that Yeshua will give a commandment to both humans and animals against the shedding of human blood in Genesis 9:5.

YHVH gave all the Torah to Adam. Noah knew all the Torah and lived by it, otherwise he could not have been a preacher of righteousness. The point of these accounts written by YHVH through Moses is not to repeat the commandments in every instance but to show us, by giving certain commandments, what mankind's next problem to overcome will be. In the case of Adam's rebellion, eating the fruit of the wrong tree caused life on earth to spiral downward into more and more sin, crimes against YHVH's law wherein Cain became the earth's first criminal. The fruit of the fruit of rebellion, as it were, was Cain killing Abel. So now, Yeshua YHVH Elohim is specifically mentioning the prohibition of taking a human life before repeating the original instructions He gave to all the living beings in Genesis 1 which was to be fruitful and multiply.

Let's go back to Genesis 6:14 and forward. I want to address an attitude specific to the Christian church. The attitude is two-fold. First is the idea that "Jesus did it all". He fulfilled the law so there is nothing for "me" to do but be nice to everybody and go to church every week (yes, that is an oversimplification but nonetheless true).

Second, the Rapture false doctrine is imbued with the idea that no special preparations need to be done before the Tribulation because the church won't be on earth for that. The Noah account opposes both of those attitudes.

Noah needed to prepare because he and his family would be going through the Tribulation of his day and he also had to prepare in accordance with Yeshua YHVH Elohim's instructions. Noah didn't get to make up his own method of preparing, going where he wanted and putting in provisions in whatever way he wanted and only for whom he wanted. YHVH had specific things in mind that Noah needed to do: Build an Ark with specific measurements of specific wood and other materials and even specifying a window. Work. It was hard work to prepare for the end. There is nothing in YHVH's patterns that suggest anyone will get a free exit with no work and not having to keep commandments, i.e. instructions.

Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

The "breath of life" in this verse is not the same "breath of life" given to Adam, the human Melchizedek. To Adam was given 'neshama'. The breath of life in Genesis 6:17 is the Ruach, commonly referred to as "the Spirit of God". How can it be that the Ruach is the breath of life for all living things? It is because, quite literally, the Ruach is the atmosphere we breathe to this day.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

The Spirit of God is the Ruach and the Spirit still moving on upon the face of the waters and across the dry land as wind (Genesis 8:1). We literally breathe Yeshua YHVH Elohim's Spirit! Every living being has 'Ruach' within. But not every living human has the Ruach's power within (Acts 1:8). The baptism of the Holy Spirit is for us to receive Yeshua's power – power to obey and to be the emissaries of His Kingdom on the earth. The air we breathe is the bare minimum required to keep humans alive so they will have opportunity to come to Yeshua and to receive the power of the Ruach and not be just barely alive.

Now, in Genesis 6:6, YHVH "sighs", or breathes heavily, within His own Spirit at the infusion of wickedness brought about because He created man.

Genesis 6:6 And it repented the LORD ['nacham' in Hebrew] that he had made man on the earth, and it grieved him at his heart.

This is regret because it was man who defiled all of creation. Notice that it wasn't the fallen angels, the "sons of God" which defiled creation. This is not laid at the feet of them. They were involved but because they discovered that if they destroy the earth, YHVH simply re-creates it (Genesis 1:1-2) and continues on. So they needed a better way to destroy the earth. They accomplished this by getting YHVH Elohim's special and unique creation, humankind, to defile themselves by procreating with the females of the species. Not only were the angels messing with human DNA, turning man into an unredeemable species, but there are hints through other records – historical and archaeological – that the demons were messing with and mixing the DNA of other species, as well. I believe the mythical creatures of ancient literature which are still with us today in movies are those mixtures. Every living species was so defiled that YHVH Elohim had to take the few of each kind that were still undefiled, put them in the Ark and wash the earth and everything on it with water.

I also find it interesting that there are two 6's associated with YHVH's regret. In the end, we will deal with three 6's. The patterns continue and they also expand.

Rather than withdraw His life-giving Spirit from the earth, Yeshua YHVH Elohim will now remove the wickedness and all that are wicked. This is always how YHVH works. He gets rid of the wicked, not the righteous. This is another strike against the Rapture that so many are looking for.

After all the instructions for the work to be done was given, Genesis 6:22 says Noah did all the work that was commanded. This same terminology will be used when Israel, as a nation, completed the Tabernacle and its furnishings.

Exodus 39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.
Exodus 39:42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

The patterns run backward and forward. As we move forward in time, more details about those patterns are revealed and we can then look back and see that the patterns began in the beginning and YHVH never did anything new. This is why Yeshua could rightfully say that the days of Noah would return at the end. We have more end times details in scriptures but, when we look back at Noah, that account affords some details about the end of days, as well. So these patterns go backwards and forwards which is how we know the Torah was being kept in the beginning.

Also, YHVH always requires our cooperation in all that has to be done on earth.

In Genesis 8:20, Noah built an altar to YHVH. As a Priest of the Order of Melchizedek, it was Noah's duty to make this altar because the altar is YHVH's manmade symbol that says YHVH is the Creator and King of the earth. Noah agreed with YHVH that it was YHVH who owns the earth, thus he built YHVH's ownership symbol as a record of his belief.

Anytime someone erects an altar to YHVH, that person is declaring the earth as YHVH's. This is so even if the person erects an altar in the wrong place and does a sacrifice on it as some in the Hebrew Roots Movement do today. The altar belongs to YHVH and He decides where and how it will be used. So an altar erected in the wrong place doing sacrifices where they are not intended or authorized by Him now brings a legal violation by that person before YHVH. This is something we want to avoid. Noah, the Melchizedek, and later Melchizedeks erected altars to YHVH in other places until Israel became a nation. After that, we do our sacrifices where YHVH commands, and where He commands is Jerusalem from which we are all now exiled due to the COVID lockdown in the modern UN-created political State of Israel.

Genesis 9:18-29 shows us the start of other problems in humanity – Ham’s crime against the Melchizedek who was also his father. Much speculation has been done regarding that and I don’t have time to talk about it here. I have addressed it in other teachings. The simple understanding is that this is where sexual deviation began in the re-created earth. Ham was not defiled in his DNA even though some believe he was defiled through his mother. I do not believe that. I do not believe he inherited a propensity for sexual deviation. This simply proves that one sin always leads to another. There had been sexual crimes in humanity for which they were all destroyed. Now comes Ham with that same knowledge of those sexual sins so we must ask ourselves what is the purpose of sexual sins from the beginning?

It is the veneration and worship of the demons, the fallen angels, who teach humans that they are gods worthy of worship. The primary means of worshiping demons is through “porneo”, fornication. This activity was once limited to the demons’ temples but now it is in our living rooms with R- and X-rated movies and images in magazines and on the internet. These, ultimately, is where Ham’s crime led to.

One more thing. Noah being drunk in his tent was not a sin. Being a drunkard, a habitual drunk, is a sin. We are instructed to bring our strong drink to Sukkot in Jerusalem and celebrate before YHVH (Deuteronomy 14:26). Noah had already built an altar to YHVH on which, at Sukkot, are put many sacrifices. And wine is made from grapes that are harvested just before Sukkot, so when do you think this incident occurred? If you said “Sukkot” or “around Sukkot”, you would be correct. Noah was celebrating his relationship with YHVH as YHVH would later formalize to the Israelites before they entered the Promised Land that they should bring their strong drink to celebrate before Him. We all know what strong drink does to us which is why the Levites are prohibited from drinking before they serve as Priests (Leviticus 10:9).

Chapter 9:1-17 is the account of YHVH’s covenant with mankind. There are some very important consequences to be dealt to mankind because of this covenant that very few people understand or even know exist. Before I get to that, let’s look at chapters 10 and 11.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth...

Shem is listed first because he was the spiritually mature son. Japheth was not. Shem was the most capable, and probably the most interested in doing the job of the firstborn. We will later see that other firstborns, such as Esau, have no interest in the responsibility of their inherited office. They want the benefits of it but, because of their self-interest and self-absorption, they disqualify themselves from their inheritance which is why their fathers have the authority in ancient times to name another son as the firstborn in place of the physical firstborn. The spiritual firstborn is more important than the physical one. There is nothing said about Japheth’s character but given the later pattern of self-interested and self-absorbed firstborns who want nothing to do with YHVH and who then lose their right to serve, we can safely consider that Japheth was this kind of eldest son, as well.

Chapter 10 is about the “being fruitful and multiplying” phase of humanity after the flood. The entire chapter is about showing us who the nations are that will still be around in the end of days albeit some of them under different names.

There are two important people in this chapter – Nimrod and Eber.

Nimrod is the founder of confusion. He, of course, got it from Satan and from Satan's demons and the now bodiless Nephilim. We know this because Nimrod will later lead all who are willing into worship of Satan through his demon representatives touting themselves as gods and the Nephilim bodiless spirits who do the demons' bidding. Satan now has a whole army of various classes of beings under him who are now only functional from within the spirit realm. This is why he has sought a means of getting bodies from that time forward. We call this phenomenon "demon possession". In the end of days, demons will possess humans through humans taking the mark of Satan's human representative, the Antichrist Jewish messiah, and also through inhabiting the mechanics of AIs, artificial intelligence machines.

Eber is Abraham's grandfather going back 5 generations. Eber's name lives on in the word "Hebrew" attributed first to Abraham. This should tell us that Eber's life was like Abraham's. Or should I say that Abraham's life was like Eber's for which Abraham was attributed with Eber's reputation as the first Hebrew – Eber-u – "Eber-like".

Eber shows up in the list of Noah's descendants who would become the 'goy' called variously "Gentiles" and "nations". It would be so very helpful to our understanding if the English translators would be consistent in their transliterations, but alas, they are not and we just need to know when the English Bibles speak of Gentiles and nations these are the same people. It is a class of people created by Nimrod. Gentiles, the nations, all went astray by following after Nimrod.

Eber shows up in Shem's lineage, which stops short in chapter 10 with Nimrod's followers and picks up again in chapter 11 after the tower of Babel, confusion, was destroyed. Babel is the underpinning of all three appearances of Babylon in scripture through time. There was a Babylon that was conquered by Egypt. That one was founded by Nimrod. Then there was a revival of Babylon by YHVH who brought them to punish His people. There will be a third Babylon called "Mystery Babylon" in the end of days. Mystery Babylon combines the mystery religions that were started in Nimrod's Babylon but further and more fully developed in Egypt with Nebuchadnezzar's Babylonian government style that required worshiping his image. Mystery religions Babylon government.

YHVH scattered the 'goy' who made the tower of Babel, those people who chose not to walk in the ways of the Melchizedek, Noah and Shem. Literally, a 'goy' is a rebellious person by default. The nations are groupings of rebellious people – 'goyim'. The nations are rebellious by default. It only took to the third generation for there to be a huge fall in the behavior of mankind.

I want to point out something that should be obvious, and which is important in our day and age. It is that the 'goy', the scattering of the nations at the tower of Babel, were not scattered and separated because of skin color or culture. They were scattered because they were united in their rebellion against Yeshua YHVH Elohim. YHVH never associates His salvation with skin color as does the Black Hebrew Israelites today.

Now, I want to speak about the covenant that YHVH made with mankind. Actually, the covenant was made with the human Order of Melchizedek and the creatures of the earth. This is important to understand because it affects the manner of the world's destruction at the end.

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,

Yeshua Elohim spoke to Noah and his sons. Here is where the importance of our understanding begins about who humanity is even to this day. I said before that all the Genesis 1 humans had been destroyed. The only humans left were the Melchizedek humans. Noah and his family are a Melchizedek family from whom will come all of the earth's population from that time to now.

What this means is that Noah's 3 sons were the "preacher's kids". You and I and everyone else who has ever been born since the flood are the "preacher's kids". Nimrod led the preacher's kids into rebellion so that a new class of humans had to be invented – 'goy', Gentiles, nations. Nonetheless, rebellious or not, they and we are all family members of the Order of Melchizedek clan because no other clans survived the flood! And, uh oh! More is expected of those kids, right?

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

See? This is why Yeshua now has to select "a few good people" who won't disqualify themselves as did Nimrod and the goyim to serve in His royal King-Priesthood. This selection will take from Noah's time to the end of this current 7,000-year cycle.

Genesis 9:10 And [I establish my covenant] with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy the earth.

This is the covenant with every living creature on earth of any species – Yeshua YHVH Elohim will never again use water to destroy the earth. This covenant does not say He will never destroy the earth again because He fully intends to wipe the earth clean the next time He destroys it. There is a huge and specific reason for the way it will be destroyed which only makes sense in the light that all humans are descendants of the 8th Melchizedek, Noah. Hang in here and I will explain.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

What is this "bow"? It is YHVH's light spread out to show its colors. Starting with the Noah generation, Yeshua YHVH Elohim will begin to reveal to us who He really is. This revealing process will continue to unfold His magnificence until the end of the 7th Millennium which we are now approaching. We don't know all there is to know about Yeshua even now. We all have ideas about Him, each in our personal ways, but we will one day know Him in His full light – in this rainbow light, this prised light. The LGBTQ community, under Satan's command, has usurped this symbol because Satan knows what this rainbow means and he does not want humanity to know Yeshua! That is why Satan has tried to make the rainbow his own! He wants people to think he is the creator!

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Here is 'zakar' – remembering. God remembering. But He won't only remember His people, there is coming a time when He will remember this covenant. YHVH remembering this particular covenant has end times consequences that few people understand. Let's examine this.

To start, when Israel's broken covenant was renewed in Deuteronomy, YHVH called heaven and earth to be witnesses against Israel if they sinned in the future (Deuteronomy 4:26). The reason YHVH can call these two entities as witnesses is because He created them and they operate at His behest.

Genesis 9:15 is the same kind of covenant. It is between YHVH in heaven and all the earth. Israel was a Melchizedek nation and on them come the same covenants and requirements that all Melchizedeks had from the beginning.

Let me tell you what YHVH's remembering of this specific covenant will mean for rebellious mankind – even the rebellious Christian and Jewish goy who say all mankind are all “children of God”. Not true. We are children of Melchizedek. As such, we are supposed to live up to a higher standard of conduct. “The preacher’s” kids are held to a higher standard. But most of the Melchizedek’s kids live in sin! The religious kids are the worst!

What is the consequence to a Levite priest's daughter who becomes a whore? This is a woman who is both an adulteress and an idolator, a worshipper of demons called ‘zanah’ in Hebrew.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

The high standards of conduct for the Order of Melchizedek is reflected in the higher standards of conduct for the Levite Priests over those of the other tribes. If the daughter of a Priest becomes a whore, she is to be burned with fire.

The whole earth – all the people of the earth – are the “daughter” of Melchizedek the same way that the ancient Israelites are the “daughter” of Jerusalem and the “daughter” of Zion! The word “daughter” is a metaphor for the people. YHVH is the King of all the earth and the people are His Melchizedek people, His Melchizedek children who have been given the power to become sons of God (John 1:12) by accepting Yeshua as their Messiah and King and God. Just look what they've turned into. Talk about whores! And talk about the fires that are coming! This is why the earth will never be destroyed by water again.

Water punishment is part of a trial to determine guilt or innocence. Noah went through the water and lived through it. He was innocent. The Israelites went through the Red Sea and lived through it. They were innocent (at least in that moment). Pharaoh's army went through the Red Sea and drowned. They were guilty!

But fire... No one lives through fire without YHVH's help like Shadrach, Meshach and Abednego. There will be some who come out on the other side as Yeshua's Bride. She will come through the fire because she will escape to the same Exodus wilderness where she was the first time and she will be protected from the fiery destruction by Yeshua YHVH Himself.

The reason the people will come through the fire unscathed is because they qualified as “the preacher’s” kids! They lived up to the higher standards of conduct given first to Adam, then Noah, then Israel, then everyone who came after Yeshua's death and resurrection. They will qualify to serve as Melchizedek King-Priests with Yeshua during the 1,000-year Millennium unlike their firstborn ancestors who failed in the Exodus wilderness.

Some Gentiles will make it through (Isaiah 66:20-21). No one knows who they will be or why YHVH spares them. He will choose who survives like Shadrach, Meshach and Abednego for a particular purpose. One purpose could be so that the King-Priests of the Order of Melchizedek would have people to rule and reign over.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Are you living up to the higher standards of the Order of Melchizedek as laid out in the Torah's commandments? You are a son or daughter of Melchizedek. Or are you living like those first humans who perished, those who will perish in the fire brought on by rebellion?

Here is a word of encouragement.

Isaiah 33:14 The sinners in Zion are terrified; trembling grips the godless: "Who among us can live with the consuming fire? Who among us can live with everlasting flames?"

Isaiah 33:15 The one who walks righteously and has spoken sincere words, who rejects gain from extortion and waves his hand, rejecting bribes, who blocks his ears from hearing plots of murder and shuts his eyes against seeing evil—

Isaiah 33:16 this is the one who will live on the heights; his refuge will be a mountain fortress. His food will be supplied, and his water will be guaranteed.

Isaiah 33:17 "Your eyes will see the king in his elegance, and will view a land that stretches afar.

There is another Noah teaching on my website from 2015 that has other details and insights. Be sure to listen to that one, too.

The Migration of the Order of Melchizedek

The Order of Melchizedek is connected to the nation of Israel through Adam and Noah. Beginning with Adam, the Order of Melchizedek is the earth's original and only King-Priesthood. Adam's Melchizedek role was a foreshadow of what Israel was later supposed to be. But, like Adam, Israel failed, but the failure really began after the re-creation with the flood.

The re-creation of earth includes humans that survived the destruction. There is a similarity between Noah and Adam. Noah had 3 sons and Adam had 3 sons. Yes, I know Adam had other children after Seth, the third son (Genesis 5:4). Three sons' names are all that is listed for Adam and three sons' names are listed for Noah. It was the first Melchizedek that caused the downfall and eventual destruction of the earth, but the 8th Melchizedek will now act on behalf of Yeshua YHVH Elohim to renew the earth.

It was Adam's third son who inherited the firstborn Melchizedek position and it will be Noah's third son, Shem, who will inherit the King-Priesthood from his father. It may be confusing to find out that Shem was the youngest, not the oldest as listed in Genesis 7:13. It isn't until we get to chapter 10 that the actual lineage is revealed.

Noah was in covenant with Yeshua YHVH Elohim as the 8th human Melchizedek after Adam. It is for this reason that YHVH was obligated to give grace to Noah. A covenant situation is created between sovereign Kings and their vassals. Noah was a vassal to Yeshua YHVH Elohim. For Noah, Yeshua YHVH Elohim is the sovereign even though Yeshua YHVH Elohim is Himself a vassal whose sovereign is His own Father. The covenant structure is important for us to understand who YHVH the Son is and who YHVH the Father is. It is also important for us to understand this so we will see that Yeshua YHVH Elohim always upholds His covenants both to His creation and to His Father.

Noah found grace in YHVH's eyes (Genesis 6:8). What is "grace"? The Hebrew word is 'chanan'. It means "directed favor" or "special favor". Grace, 'chanan' is "deserved favor" because of obedience to the laws of our covenant with YHVH. Sinners, the deliberately disobedient (called criminals in our modern vernacular), and Gentiles (those not in covenant with Yeshua) do not receive 'chanan'. They receive mercy, 'chesed', which is what you get at the behest of the King when you don't deserve favor from King. You might get help and you might not so it is best to be a good and faithful servant (Matthew 25:21, Matthew 25:23, Luke 19:17).

We have a good example of both words in the account of Lot (Genesis 19:17-22). The angels had taken Lot, his wife and daughters by the hand and dragged them from the city to save them. They told Lot to escape to the mountain but Lot replied that he had found both grace (chanan – special favor) and mercy (chesed – help that he didn't deserve).

Lot got special favor to escape destruction because he was in Abraham's family. But when Lot mentioned the mercy, the 'chesed', he was getting from the angels of Elohim, he understood that he was getting something he didn't deserve. Why did Lot require mercy? It is because he was living among the Sodomites. He had not separated himself from the wicked and would have been defiled just being in their presence!

Noah finding "grace in the eye of YHVH" means Noah was in good standing as a perfect or 'tamim' man holding the office of Melchizedek, the 8th one from Adam (Genesis 6:9). The Genesis 5 Melchizedek genealogy lists 10 men who were in line to be Melchizedeks. Only 8 of them became Melchizedek as I explained in the first teaching in this series, Melchizedek In The Untold Creation Account. Noah is the last one listed in that genealogy.

Apostle Peter explains this, also.

2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

The word 'person' is italicized in the KJV. It was added to the text. Other versions twist this scripture to say that Noah was the 8th person into the Ark. Not so, even though he probably did enter the Ark last as any good father and husband and Priest of YHVH would have done. No, Noah was the 8th Melchizedek.

What does the title "Melchizedek" mean? I did not cover this in the first teaching of my series. "Melech" is Hebrew for 'king'. The 'i' is translated as 'my'. 'Zedek' is the English transliteration of the Hebrew word 'tsadik'. Melchizedek is 'Melech – i – tzedek' or 'King my righteous' in its Hebrew grammatical form. In English, 'my righteous King'.

However, Melchizedek is also a priestly function (Hebrews 2:17, 3:1, 4:14-15, 5:9-10, 6:20, 8:1, 9:11). Shem was the King of Salem and Priest of the Most High (Genesis_14:18).

According to Peter, Noah was a "preacher of righteousness". The "tzedek" part of the title of Melchizedek is "righteous". So, yes, Noah was a preacher of righteousness meaning he was someone who called others to righteousness. Noah preached the law of YHVH who attributes righteousness to us because we first believe Him then continue walking with Him in righteousness. Walking in righteousness means obedience to YHVH's laws and that we are in personal relationship with Yeshua YHVH. Righteousness is always defined by the law and expressed through obedience to it.

The flood is tied to Yeshua's death and resurrection. Let me show you this.

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

The second month of the ancient Biblical calendar year, before there ever was an "Israel", is what the Jews now refer to as the month of Cheshvan in the "civil calendar". The civil year was the annual cycle until Yeshua YHVH assigned a new calendar to Aaron in Exodus 12. The first month of the ancient calendar was a numbered month but it is now known as Tishrei. This is the month of Yom Teruah, Yom Kippur and Sukkot. The second month now has the name of Cheshvan.

It was in the month of Cheshvan, the second month, on the 17th day of the month that the flood waters came. It was on the 17th of the seventh month that the Ark rested on the mountains of Ararat. The seventh month in the civil calendar is now called Nissan. In the Exodus, it was called Aviv, and it became the first month of the Feast calendar. Let's not confuse these two calendars. The 17th day of the month of Nissan/Aviv was Yeshua's last day in the grave.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Yeshua remained with His people after the resurrection for 40 days just like Noah stayed in the Ark for 40 days.

Act 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Then Yeshua ascended. He opened the window of heaven and returned there.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

But now the account of Noah departs into a different direction – a prophetic one. Noah stayed in the Ark for another 7 days.

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

There are two 7-day periods with this dove. Why are there two 7-day periods with third dove going out and coming back, going out and coming back? I believe it reflects the gap between Genesis 1:1 and 1:2. YHVH Elohim created the heaven and the earth. It was complete in Genesis 1:1. But in Genesis 1:2 it was empty and void. Does this not describe what Noah would have seen from the Ark window? An empty world void of all life? Is that not the same thing? When YHVH's Ruach fluttered over the earth between Genesis 1:1 and 1:2, what would the "dove", the Ruach, have found? Nowhere to put His foot because there was nothing there where before there had been something there. I believe YHVH is reiterating Genesis 1:1 and 1:2. This shows us that the patterns repeat themselves. When we see the patterns, we can see the truth in them, and they go forward and backward in time.

Noah sent out the dove again.

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

The dove's return means peace has returned. Everything is clean – 'tahir'. Notice the dove returns in the evening of the 7th day. Prophetically, this peace will come after the second Gog-Magog war at the end of the Millennium we are about to enter. The evening is the herald of the new day, the 8th day, which is also the first day of the next cycle.

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Genesis 8:17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

"Go forth" and "bring forth", 'yatsa' in Hebrew, is the same terminology used when Yeshua YHVH Elohim commanded the earth to "bring forth" grass and living creatures in Genesis 1:12 and 1:24. Again we see the flood is a renewed creation, a new beginning for the earth and mankind and, once again, it begins with a Melchizedek whose name is Noah.

All of the first humans created in God's image are gone. There are no more humans left who were made in God's image. Noah and his family are all in Adam's image. The violent DNA provided to us by Cain is still in humans. There is still more to be fulfilled in this current 7,000 year cycle. Killing between humans – not Nephilim to humans – will become the major issue and we will see that Yeshua will give a commandment to both humans and animals against the shedding of human blood in Genesis 9:5.

YHVH gave all the Torah to Adam. Noah knew all the Torah and lived by it, otherwise he could not have been a preacher of righteousness. The point of these accounts written by YHVH through Moses is not to repeat the commandments in every instance but to show us, by giving certain commandments, what mankind's next problem to overcome will be. In the case of Adam's rebellion, eating the fruit of the wrong tree caused life on earth to spiral downward into more and more sin, crimes against YHVH's law wherein Cain became the earth's first criminal. The fruit of the fruit of rebellion, as it were, was Cain killing Abel. So now, Yeshua YHVH Elohim is specifically mentioning the prohibition of taking a human life before repeating the original instructions He gave to all the living beings in Genesis 1 which was to be fruitful and multiply.

Let's go back to Genesis 6:14 and forward. I want to address an attitude specific to the Christian church. The attitude is two-fold. First is the idea that "Jesus did it all". He fulfilled the law so there is nothing for "me" to do but be nice to everybody and go to church every week (yes, that is an oversimplification but nonetheless true).

Second, the Rapture false doctrine is imbued with the idea that no special preparations need to be done before the Tribulation because the church won't be on earth for that. The Noah account opposes both of those attitudes.

Noah needed to prepare because he and his family would be going through the Tribulation of his day and he also had to prepare in accordance with Yeshua YHVH Elohim's instructions. Noah didn't get to make up his own method of preparing, going where he wanted and putting in provisions in whatever way he wanted and only for whom he wanted. YHVH had specific things in mind that Noah needed to do: Build an Ark with specific measurements of specific wood and other materials and even specifying a window. Work. It was hard work to prepare for the end. There is nothing in YHVH's patterns that suggest anyone will get a free exit with no work and not having to keep commandments, i.e. instructions.

Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

The "breath of life" in this verse is not the same "breath of life" given to Adam, the human Melchizedek. To Adam was given 'neshama'. The breath of life in Genesis 6:17 is the Ruach, commonly referred to as "the Spirit of God". How can it be that the Ruach is the breath of life for all living things? It is because, quite literally, the Ruach is the atmosphere we breathe to this day.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

The Spirit of God is the Ruach and the Spirit still moving on upon the face of the waters and across the dry land as wind (Genesis 8:1). We literally breathe Yeshua YHVH Elohim's Spirit! Every living being has 'Ruach' within. But not every living human has the Ruach's power within (Acts 1:8). The baptism of the Holy Spirit is for us to receive Yeshua's power – power to obey and to be the emissaries of His Kingdom on the earth. The air we breathe is the bare minimum required to keep humans alive so they will have opportunity to come to Yeshua and to receive the power of the Ruach and not be just barely alive.

Now, in Genesis 6:6, YHVH "sighs", or breathes heavily, within His own Spirit at the infusion of wickedness brought about because He created man.

Genesis 6:6 And it repented the LORD ['nacham' in Hebrew] that he had made man on the earth, and it grieved him at his heart.

This is regret because it was man who defiled all of creation. Notice that it wasn't the fallen angels, the "sons of God" which defiled creation. This is not laid at the feet of them. They were involved but because they discovered that if they destroy the earth, YHVH simply re-creates it (Genesis 1:1-2) and continues on. So they needed a better way to destroy the earth. They accomplished this by getting YHVH Elohim's special and unique creation, humankind, to defile themselves by procreating with the females of the species. Not only were the angels messing with human DNA, turning man into an unredeemable species, but there are hints through other records – historical and archaeological – that the demons were messing with and mixing the DNA of other species, as well. I believe the mythical creatures of ancient literature which are still with us today in movies are those mixtures. Every living species was so defiled that YHVH Elohim had to take the few of each kind that were still undefiled, put them in the Ark and wash the earth and everything on it with water.

I also find it interesting that there are two 6's associated with YHVH's regret. In the end, we will deal with three 6's. The patterns continue and they also expand.

Rather than withdraw His life-giving Spirit from the earth, Yeshua YHVH Elohim will now remove the wickedness and all that are wicked. This is always how YHVH works. He gets rid of the wicked, not the righteous. This is another strike against the Rapture that so many are looking for.

After all the instructions for the work to be done was given, Genesis 6:22 says Noah did all the work that was commanded. This same terminology will be used when Israel, as a nation, completed the Tabernacle and its furnishings.

Exodus 39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.
Exodus 39:42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

The patterns run backward and forward. As we move forward in time, more details about those patterns are revealed and we can then look back and see that the patterns began in the beginning and YHVH never did anything new. This is why Yeshua could rightfully say that the days of Noah would return at the end. We have more end times details in scriptures but, when we look back at Noah, that account affords some details about the end of days, as well. So these patterns go backwards and forwards which is how we know the Torah was being kept in the beginning.

Also, YHVH always requires our cooperation in all that has to be done on earth.

In Genesis 8:20, Noah built an altar to YHVH. As a Priest of the Order of Melchizedek, it was Noah's duty to make this altar because the altar is YHVH's manmade symbol that says YHVH is the Creator and King of the earth. Noah agreed with YHVH that it was YHVH who owns the earth, thus he built YHVH's ownership symbol as a record of his belief.

Anytime someone erects an altar to YHVH, that person is declaring the earth as YHVH's. This is so even if the person erects an altar in the wrong place and does a sacrifice on it as some in the Hebrew Roots Movement do today. The altar belongs to YHVH and He decides where and how it will be used. So an altar erected in the wrong place doing sacrifices where they are not intended or authorized by Him now brings a legal violation by that person before YHVH. This is something we want to avoid. Noah, the Melchizedek, and later Melchizedeks erected altars to YHVH in other places until Israel became a nation. After that, we do our sacrifices where YHVH commands, and where He commands is Jerusalem from which we are all now exiled due to the COVID lockdown in the modern UN-created political State of Israel.

Genesis 9:18-29 shows us the start of other problems in humanity – Ham’s crime against the Melchizedek who was also his father. Much speculation has been done regarding that and I don’t have time to talk about it here. I have addressed it in other teachings. The simple understanding is that this is where sexual deviation began in the re-created earth. Ham was not defiled in his DNA even though some believe he was defiled through his mother. I do not believe that. I do not believe he inherited a propensity for sexual deviation. This simply proves that one sin always leads to another. There had been sexual crimes in humanity for which they were all destroyed. Now comes Ham with that same knowledge of those sexual sins so we must ask ourselves what is the purpose of sexual sins from the beginning?

It is the veneration and worship of the demons, the fallen angels, who teach humans that they are gods worthy of worship. The primary means of worshiping demons is through “porneo”, fornication. This activity was once limited to the demons’ temples but now it is in our living rooms with R- and X-rated movies and images in magazines and on the internet. These, ultimately, is where Ham’s crime led to.

One more thing. Noah being drunk in his tent was not a sin. Being a drunkard, a habitual drunk, is a sin. We are instructed to bring our strong drink to Sukkot in Jerusalem and celebrate before YHVH (Deuteronomy 14:26). Noah had already built an altar to YHVH on which, at Sukkot, are put many sacrifices. And wine is made from grapes that are harvested just before Sukkot, so when do you think this incident occurred? If you said “Sukkot” or “around Sukkot”, you would be correct. Noah was celebrating his relationship with YHVH as YHVH would later formalize to the Israelites before they entered the Promised Land that they should bring their strong drink to celebrate before Him. We all know what strong drink does to us which is why the Levites are prohibited from drinking before they serve as Priests (Leviticus 10:9).

Chapter 9:1-17 is the account of YHVH’s covenant with mankind. There are some very important consequences to be dealt to mankind because of this covenant that very few people understand or even know exist. Before I get to that, let’s look at chapters 10 and 11.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth...

Shem is listed first because he was the spiritually mature son. Japheth was not. Shem was the most capable, and probably the most interested in doing the job of the firstborn. We will later see that other firstborns, such as Esau, have no interest in the responsibility of their inherited office. They want the benefits of it but, because of their self-interest and self-absorption, they disqualify themselves from their inheritance which is why their fathers have the authority in ancient times to name another son as the firstborn in place of the physical firstborn. The spiritual firstborn is more important than the physical one. There is nothing said about Japheth’s character but given the later pattern of self-interested and self-absorbed firstborns who want nothing to do with YHVH and who then lose their right to serve, we can safely consider that Japheth was this kind of eldest son, as well.

Chapter 10 is about the “being fruitful and multiplying” phase of humanity after the flood. The entire chapter is about showing us who the nations are that will still be around in the end of days albeit some of them under different names.

There are two important people in this chapter – Nimrod and Eber.

Nimrod is the founder of confusion. He, of course, got it from Satan and from Satan's demons and the now bodiless Nephilim. We know this because Nimrod will later lead all who are willing into worship of Satan through his demon representatives touting themselves as gods and the Nephilim bodiless spirits who do the demons' bidding. Satan now has a whole army of various classes of beings under him who are now only functional from within the spirit realm. This is why he has sought a means of getting bodies from that time forward. We call this phenomenon "demon possession". In the end of days, demons will possess humans through humans taking the mark of Satan's human representative, the Antichrist Jewish messiah, and also through inhabiting the mechanics of AIs, artificial intelligence machines.

Eber is Abraham's grandfather going back 5 generations. Eber's name lives on in the word "Hebrew" attributed first to Abraham. This should tell us that Eber's life was like Abraham's. Or should I say that Abraham's life was like Eber's for which Abraham was attributed with Eber's reputation as the first Hebrew – Eber-u – "Eber-like".

Eber shows up in the list of Noah's descendants who would become the 'goy' called variously "Gentiles" and "nations". It would be so very helpful to our understanding if the English translators would be consistent in their transliterations, but alas, they are not and we just need to know when the English Bibles speak of Gentiles and nations these are the same people. It is a class of people created by Nimrod. Gentiles, the nations, all went astray by following after Nimrod.

Eber shows up in Shem's lineage, which stops short in chapter 10 with Nimrod's followers and picks up again in chapter 11 after the tower of Babel, confusion, was destroyed. Babel is the underpinning of all three appearances of Babylon in scripture through time. There was a Babylon that was conquered by Egypt. That one was founded by Nimrod. Then there was a revival of Babylon by YHVH who brought them to punish His people. There will be a third Babylon called "Mystery Babylon" in the end of days. Mystery Babylon combines the mystery religions that were started in Nimrod's Babylon but further and more fully developed in Egypt with Nebuchadnezzar's Babylonian government style that required worshiping his image. Mystery religions Babylon government.

YHVH scattered the 'goy' who made the tower of Babel, those people who chose not to walk in the ways of the Melchizedek, Noah and Shem. Literally, a 'goy' is a rebellious person by default. The nations are groupings of rebellious people – 'goyim'. The nations are rebellious by default. It only took to the third generation for there to be a huge fall in the behavior of mankind.

I want to point out something that should be obvious, and which is important in our day and age. It is that the 'goy', the scattering of the nations at the tower of Babel, were not scattered and separated because of skin color or culture. They were scattered because they were united in their rebellion against Yeshua YHVH Elohim. YHVH never associates His salvation with skin color as does the Black Hebrew Israelites today.

Now, I want to speak about the covenant that YHVH made with mankind. Actually, the covenant was made with the human Order of Melchizedek and the creatures of the earth. This is important to understand because it affects the manner of the world's destruction at the end.

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,

Yeshua Elohim spoke to Noah and his sons. Here is where the importance of our understanding begins about who humanity is even to this day. I said before that all the Genesis 1 humans had been destroyed. The only humans left were the Melchizedek humans. Noah and his family are a Melchizedek family from whom will come all of the earth's population from that time to now.

What this means is that Noah's 3 sons were the "preacher's kids". You and I and everyone else who has ever been born since the flood are the "preacher's kids". Nimrod led the preacher's kids into rebellion so that a new class of humans had to be invented – 'goy', Gentiles, nations. Nonetheless, rebellious or not, they and we are all family members of the Order of Melchizedek clan because no other clans survived the flood! And, uh oh! More is expected of those kids, right?

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

See? This is why Yeshua now has to select "a few good people" who won't disqualify themselves as did Nimrod and the goyim to serve in His royal King-Priesthood. This selection will take from Noah's time to the end of this current 7,000-year cycle.

Genesis 9:10 And [I establish my covenant] with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy the earth.

This is the covenant with every living creature on earth of any species – Yeshua YHVH Elohim will never again use water to destroy the earth. This covenant does not say He will never destroy the earth again because He fully intends to wipe the earth clean the next time He destroys it. There is a huge and specific reason for the way it will be destroyed which only makes sense in the light that all humans are descendants of the 8th Melchizedek, Noah. Hang in here and I will explain.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

What is this "bow"? It is YHVH's light spread out to show its colors. Starting with the Noah generation, Yeshua YHVH Elohim will begin to reveal to us who He really is. This revealing process will continue to unfold His magnificence until the end of the 7th Millennium which we are now approaching. We don't know all there is to know about Yeshua even now. We all have ideas about Him, each in our personal ways, but we will one day know Him in His full light – in this rainbow light, this prised light. The LGBTQ community, under Satan's command, has usurped this symbol because Satan knows what this rainbow means and he does not want humanity to know Yeshua! That is why Satan has tried to make the rainbow his own! He wants people to think he is the creator!

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Here is 'zakar' – remembering. God remembering. But He won't only remember His people, there is coming a time when He will remember this covenant. YHVH remembering this particular covenant has end times consequences that few people understand. Let's examine this.

To start, when Israel's broken covenant was renewed in Deuteronomy, YHVH called heaven and earth to be witnesses against Israel if they sinned in the future (Deuteronomy 4:26). The reason YHVH can call these two entities as witnesses is because He created them and they operate at His behest.

Genesis 9:15 is the same kind of covenant. It is between YHVH in heaven and all the earth. Israel was a Melchizedek nation and on them come the same covenants and requirements that all Melchizedeks had from the beginning.

Let me tell you what YHVH's remembering of this specific covenant will mean for rebellious mankind – even the rebellious Christian and Jewish goy who say all mankind are all “children of God”. Not true. We are children of Melchizedek. As such, we are supposed to live up to a higher standard of conduct. “The preacher’s” kids are held to a higher standard. But most of the Melchizedek’s kids live in sin! The religious kids are the worst!

What is the consequence to a Levite priest's daughter who becomes a whore? This is a woman who is both an adulteress and an idolator, a worshipper of demons called ‘zanah’ in Hebrew.

Leviticus 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

The high standards of conduct for the Order of Melchizedek is reflected in the higher standards of conduct for the Levite Priests over those of the other tribes. If the daughter of a Priest becomes a whore, she is to be burned with fire.

The whole earth – all the people of the earth – are the “daughter” of Melchizedek the same way that the ancient Israelites are the “daughter” of Jerusalem and the “daughter” of Zion! The word “daughter” is a metaphor for the people. YHVH is the King of all the earth and the people are His Melchizedek people, His Melchizedek children who have been given the power to become sons of God (John 1:12) by accepting Yeshua as their Messiah and King and God. Just look what they've turned into. Talk about whores! And talk about the fires that are coming! This is why the earth will never be destroyed by water again.

Water punishment is part of a trial to determine guilt or innocence. Noah went through the water and lived through it. He was innocent. The Israelites went through the Red Sea and lived through it. They were innocent (at least in that moment). Pharaoh's army went through the Red Sea and drowned. They were guilty!

But fire... No one lives through fire without YHVH's help like Shadrach, Meshach and Abednego. There will be some who come out on the other side as Yeshua's Bride. She will come through the fire because she will escape to the same Exodus wilderness where she was the first time and she will be protected from the fiery destruction by Yeshua YHVH Himself.

The reason the people will come through the fire unscathed is because they qualified as “the preacher’s” kids! They lived up to the higher standards of conduct given first to Adam, then Noah, then Israel, then everyone who came after Yeshua's death and resurrection. They will qualify to serve as Melchizedek King-Priests with Yeshua during the 1,000-year Millennium unlike their firstborn ancestors who failed in the Exodus wilderness.

Some Gentiles will make it through (Isaiah 66:20-21). No one knows who they will be or why YHVH spares them. He will choose who survives like Shadrach, Meshach and Abednego for a particular purpose. One purpose could be so that the King-Priests of the Order of Melchizedek would have people to rule and reign over.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Are you living up to the higher standards of the Order of Melchizedek as laid out in the Torah's commandments? You are a son or daughter of Melchizedek. Or are you living like those first humans who perished, those who will perish in the fire brought on by rebellion?

Here is a word of encouragement.

Isaiah 33:14 The sinners in Zion are terrified; trembling grips the godless: "Who among us can live with the consuming fire? Who among us can live with everlasting flames?"

Isaiah 33:15 The one who walks righteously and has spoken sincere words, who rejects gain from extortion and waves his hand, rejecting bribes, who blocks his ears from hearing plots of murder and shuts his eyes against seeing evil—

Isaiah 33:16 this is the one who will live on the heights; his refuge will be a mountain fortress. His food will be supplied, and his water will be guaranteed.

Isaiah 33:17 "Your eyes will see the king in his elegance, and will view a land that stretches afar.

There is another Noah teaching on my website from 2015 that has other details and insights. Be sure to listen to that one, too.

Melchizedek & the Predestination of Israel Through Abraham

The Order of Melchizedek continues to be our study topic. The heavenly Melchizedek is Yeshua who is the eternal Melchizedek. He created the earthly counterpart to Himself when Adam was created.

This teaching has traced the earthly Melchizedeks starting with Adam through the genealogies found in Genesis to Noah then Shem and Abraham. I believe Abraham took an oath to succeed Shem in the office of Melchizedek (Genesis 14:17-20). Taking office did not happen for Abraham because Shem outlived him. However, YHVH had a more powerful and important role for Abraham than the preceding Melchizedeks. He performed the duties of his office by becoming the first patriarch of the predestined family called "Israel". Ultimately, it is the role of Israel that I am trying to help us understand.

Why do we need to understand Israel's role? Because our people are not nationalistic about Biblical Israel or patriotic toward our nation but treat Biblical Israel like a religion and a philosophy. Israel is not a religion or a philosophy. It is a governmental structure with citizens. Our forefathers and mothers were real people like us whose lives were affected as ours are by the ever-changing political and environmental realities of their lives.

Israel, the nation and Kingdom of Yeshua, is not far from returning to the earth but its return will be through tribulation that only those with understanding will survive. Coming through to the other side will emerge a righteous nation made up of Israelite citizens who are the descendants of the Melchizedeks and who will serve the eternal Melchizedek, Yeshua YHVH Elohim, in His government structure.

This is my attempt to draw together from beginning to end the understanding and importance of the Melchizedek history, its governmental structure and significance under Yeshua to inspire people to live up to our rightful higher standards of conduct given to us by YHVH from the beginning. I am trying to help us all aspire to more than what we are now – wanderers in exile – and help us all see that Yeshua's Kingdom is here, present on the earth through us if we will act like that is so.

Israel is the focus and center of Yeshua YHVH Elohim's creation. We are blessed and honored to have been chosen as His people and it is a privilege to serve Him in this royal priesthood called the Order of Melchizedek.

Roman 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Roman 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Roman 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Yeshua is our firstborn among many brethren IF we conform ourselves to His image. His image includes that He is our King who has a government that has lived on this earth through the Order of Melchizedek from the beginning. His remnant people have always acted like He is their present King, their Melchizedek, and they are His citizens. They do not act like they are in a religion or just adhering to a philosophy. No, they are citizens!

Israel the nation is called according to Yeshua YHVH Elohim's purpose from before the foundation of the world. Israel the nation is comprised of people who have chosen to be Israelites. They have elected themselves and He elected them. He chose them and they chose Him.

Verse 30 tells us that Yeshua predestinated “them”. Those referred to as “them” are all who believe Yeshua is God and King, savior and redeemer, creator and restorer of Israel’s 12 tribes, ingatherer in the end of days and ultimate ruler. Our patriotism should be toward Biblical Israel and not toward the countries where our bodies reside. The elect needs to make this paradigm shift. Making this shift within our souls will cause a yearning for Biblical Israel to return to the earth. That will set heaven in motion in answer to our yearning. The modern UN-created State of Israel does not begin to satisfy what Biblical Israel is intended to be. In fact, the State of Israel is the opposite of Biblical Israel. The State of Israel is the epitome of wickedness. Biblical Israel is the epitome of righteousness.

I am not saying there not some righteous remnant in the State of Israel. I am saying that the State of Israel was created by man, at YHVH’s behest, to complete the prophesies because it is the manmade idea of YHVH’s Kingdom that needs to be destroyed. The fulfillment of the prophesied punishments of YHVH’s people must happen before Yeshua returns. And He has the legal right to punish His people because they defy His Melchizedek-structured government which was the only government that survived the flood and will be the only government to survive the Tribulation.

Israel is called for a special purpose that it has yet to live up to. The Order of Melchizedek had small beginnings in the beginning with only two people – Adam and Eve. The Order grew to encompass only a remnant of 8 people who were saved only because of the one righteous Melchizedek that was left in the world – Noah. Yeshua YHVH Elohim’s presence in the world was maintained with only one righteous man and his family. Quite quickly after the flood, the grandchildren of all three sons began to be wicked. The elect has always been a remnant.

Shem assumed Noah’s Melchizedek office but at least one of his own sons was wicked and is the father of some of the population of Iran and the Shi’ite Muslims today. These are together with the descendants of Cush, Canaan and Asshur, the forefathers of the people of Iraq, Syria and Lebanon. The descendants of Abraham from both Ishmael’s and Isaac’s lineage will face these Elamites, Babylonians and Assyrians.

What will cause Yeshua to come save us? That we are Biblical Israel, the nation, not Christians or Jews. Christianity and Judaism are religions. Neither are a nation. Biblical Israel is the nation! We must get this through our heads and hearts. Our lives revolve around which nation we belong to and that is not America, the modern UN-created State of Israel, any of the Western nations or third world nations, North America, South America, Australia, New Zealand, Europe, Africa, China, Russia, India or any of the other nations that are now signed onto and form the United Nations beast empire.

My angst about this is evident and a call to the elect to wake up! Oh, sleepy virgins awaken, trim your lamps and prepare for our King’s soon arrival! Realize who we are – the Melchizedek’s kids, the “preacher’s kids” and start being obedient citizens and worshipers of our rightful King, Yeshua.

People here at the end of the age think the line of Melchizedek is gone from the earth and that it’s just going to come back. Not so. Yeshua YHVH Elohim did not dispose of the line of Melchizedek after Shem died. And that is the point of this teaching - to reverse this false doctrine. Rather, He invested the authority of the Melchizedek in the Abrahamic family whose patriarchs would successively lead their Abrahamic family through the situations and conditions required to implement the predestined nation of Melchizedeks, a holy (set apart) nation and Kingdom of priests (Exodus 19:6) on the earth.

Just like the 12 tribes have already been restored at Yeshua’s resurrection, so was the line and authority of the Order of Melchizedek. That is what the Book of Hebrews is trying to explain. The Order of Melchizedek has been with us all along but we nether knew it or understood it. Now is the time to know and understand!

The whole purpose of the nation of Biblical Israel is to be a light to the world (Matthew 5:14). The entire purpose of the line of Melchizedek is also to be a light to the world. The reason I am drawing the connection between Biblical Israel and the Melchizedeks is because they are two different names for the same line of people.

Israel will be, in the end, what it was intended to be from the beginning, what it was predestined to be (Romans 8:18-30). This is Yeshua YHVH Elohim's plan A and He has never deviated from His plan.

The Melchizedeks were King-priests. Israel was designed to be a Kingdom of priests serving the sovereign King, Yeshua. How do we know Israel was intended to be a Melchizedek nation of King-priests? Peter told us what we are.

1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:

"Royal" is a term for a King. We are a Kingly priesthood. Peter was talking to believers in Yeshua because it is only those people who can qualify to serve as King-priests with Him.

John told us what we will be.

Revelation 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Verse 9 tells us that YHVH's promise to Abraham wherein all the people of the earth would be part of his nation is fulfilled. Abraham's nation is a grafted one. The end of our ordeal will result in our being kings and priests with Yeshua, according to Revelation 5:10. But this is not a new situation that comes about in the end. This was intended from the start. What was in the beginning will continue to be in the end and forevermore.

The word for this kind of King-priest service in our modern language is "vassal". The vassals of Biblical Israel at the Exodus would possibly have been the tribal leaders. Having lost their right to serve as Melchizedek King-priests at the golden calf, the most leadership they were allowed to exercise was as chiefs of 10s, 50s, 100s and 1000s. They could have had so much more!

The world has a definition of Kings and priests that is very different from what YHVH means when He says it. This is because in YHVH's definition Kings serve the people and priests also serve the people. The people do not serve the King. The people obey the King and serve each other. Do you see what a drastically different model the heavenly one is from the world's?

Other words for "vassal" are 'bondservant' and 'subject'. A vassal is both a bondservant to and a subject of a sovereign King. A vassal or bondservant King's job is to enforce the sovereign King's laws and to provide for the well-being of the people. The priestly part of the job is to meet the people's spiritual needs by drawing them into personal relationship with the sovereign King and teaching them to make the distinction between clean and unclean, holy and profane (Ezekiel 44:23). This also is not a future requirement. The Book of Leviticus teaches us from the beginning of the Levitical service the difference between clean and unclean, holy and profane. Adam know these laws, too.

Those who want to serve others with Yeshua as King-priests must believe in Him as Abraham did. How do I know Abraham believed in Yeshua the way we do? Let's put the puzzle pieces together from the last teaching with some more pieces in this teaching.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

It was in that dark trance state that Yeshua YHVH Elohim explained many things. The meaning of the covenant of the pieces alone would have been understood by Abram. One of the two parties who walked through the pieces would have to die to pay the penalty required under that covenant made between YHVH the Father and YHVH the Son. But Abraham knew this was God and perhaps it set up a conundrum in him that was answered only many years later. That answer would form Abraham's understanding.

Did this weigh heavily on Abram's mind? Did he spend the next 36 years after Isaac was born wondering how it could possibly be that God would die if his progeny broke the covenant? Maybe Abram wondered and worried about himself sinning. He might have had much consternation over his future generations and might have not been able to see a way for this Genesis 15 covenant to be fulfilled this way. These are questions for us to consider because Genesis 22 looks like YHVH answering these deep questions in the form of an object lesson.

Genesis 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

Genesis 22:2 And he said, Take now thy son, thine only son Isaac, whom thou love, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Why did God test Abraham this way? Was Abraham having doubts about God's plan? Other events had taken place since YHVH visited Abraham's tent after the circumcision (Genesis 18). Isaac's birth had been foretold. Sodom and Gomorrah had been destroyed (Genesis 19). There had been an incident with Abimelech that endangered the sanctity of Sarah's womb to bear Isaac as the promised son (Genesis 20). Hagar and Ishmael had been sent away after the birth of Isaac (Genesis 21) and now Abraham is being told to sacrifice his only son.

I try to put myself in Abraham's sandals. I know how much I ponder the deep questions and seek for answers. Was Abraham doing the same all this time ever since Genesis 15 and the announcement of Isaac's birth even though he believed God? Seeking more understanding is not a sign of doubt but of faith. We really don't know the answer to this, but if we speculate that Abraham was in a quandary over what he had been shown in Genesis 15 we might understand the abruptness of Yeshua's answer in Genesis chapter 22.

The Vayera Torah Portion spans 38 years. Everything seemed to be going along in Abraham's life. There were 38 years from the announcement of Isaac's pending birth and 24 years from his "weaning" which I believe was a "coming of age" ritual at around the age of 13. Isaac was 37 when YHVH told Abraham to take Isaac to the mountain to sacrifice him. And now, suddenly, YHVH tells Abraham to go sacrifice the promised son! In our scriptures, that's abrupt! It wasn't abrupt for Abraham. The only explanation I can think of for this abrupt and life-altering command is that Abraham had been seeking an answer to how God will die for his progeny in the future.

People can't understand how God can die even today. It doesn't fit their religious model in Islam and other religions or the philosophical models that claim we save ourselves or scientific models that reject the Creator. But Abraham needed an answer and YHVH is about to show him!

And what was the place to take Isaac? Mount Moriah. We know it today as Temple Mount.

Genesis 22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Yeshua rode up to the mountain on an ass, too.

By this time, Abraham should have had an inkling that he was about to be given an object lesson on how God will die for our sins to save, redeem, restore, ingather and deliver us. Abraham indicates that they will both be coming back. Was this only his hope? What was going through his mind? If he killed Isaac, would God resurrect him before Abraham's eyes? What other scenarios might have been playing around in Abraham's head? We don't know. All we know is that Abraham was willing to obey.

Genesis 22:6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Isaac is now foreshadowing Yeshua carrying His wooden cross.

Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

Yeshua called on His Father, too, asking for the cup of His death to pass from Him but only if it was His Father's will. His Father replied, as did Abraham:

Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

The difference between Isaac and Yeshua is that one was not the lamb, the other was.

Genesis 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

After carrying His own cross, Yeshua was laid on and bound to His cross by nails.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Let's stop here. Isaac was 37 years old. He willingly laid himself on the altar to be sacrificed just like Yeshua would about 1800 years in the future. And Abraham did not withhold his only and promised son!

One of the requirements for qualifying to be in the Order of Melchizedek is that we be willing to give up our family and friends.

Luke 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

That word “hate” is not translated correctly. The root word means “to detest” but this word is an extension of that which means to “not prefer”. We must not prefer anyone over Yeshua.

We are to uphold Yeshua YHVH Elohim’s law(s). Deuteronomy 13:6-9 tells us that if our own brother tries to tempt us away from obedience we are to kill him ourselves. That is how much we are to uphold the law and remove those who are against our strict obedience. Abraham still believes YHVH and is willing to do whatever YHVH says even though Abraham knew YHVH despises human sacrifice.

Genesis 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Genesis 22:12 And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fear God, seeing thou hast not withheld thy son, thine only son from me.

Abraham had another son but YHVH calls Isaac Abraham’s only son. YHVH would give His only Son.

There are two ways to view the statement “your only son from me”. First is that Abraham did not withhold his only promised son from YHVH for YHVH to do whatever He wanted. Or, second is that Abraham did not withhold his only son that he had gotten from YHVH. “You did not withhold the only son you got from Me”.

“Your only son FROM me” or “your only son from ME”. The different emphasis provides different understanding. The first says Isaac was Abraham’s son. The second says Isaac was YHVH’s son.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

The “angel of YHVH” is always a reference to Yeshua. He had physical form. He had a body after which he made man to look like Him. He appeared to Abraham after the circumcision in a physical body. He will take a body to die in that is “like” His in appearance but different in its abilities for His life on earth. His human body would make it possible for Him to become our divine sacrifice. Not human sacrifice, divine sacrifice. It is a divine sacrifice that is required. The divine sacrifice is the only kind that can pay the price laid out in Genesis 15 since no human being walked through those pieces.

Abraham’s inkling would have now become full blown understanding. God will provide the lamb just as he had said! But now, it wasn’t just a hope. It was reality! And he now also understood that he was shadowing what YHVH the Father would do with His Son, YHVH. This is why...

Genesis 22:14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

Something miraculous would be seen in Mount Moriah which is why so many people have a hard time believing it. They can’t see Yeshua who is the ram caught in the thicket wearing the thorns. But Abraham got it! It was revealed to Abraham on that day that YHVH the Father’s (the smoking furnace’s) own Son (the burning lamp) would become the sacrifice for Abraham’s progeny in the future. He knew full well they would break the covenant just as YHVH the Father and YHVH the Son knew it when they made the covenant with each other. This is why Abraham called the place YHVH Yireh, in the mount of YHVH it shall be seen. Abraham saw it and understood. This is how I know Abraham believed that Yeshua YHVH Elohim was the savior. God is our savior. That’s how Abraham came to understand that.

Abraham believed in Yeshua looking forward in time and will be saved because of it. We look back in time at Yeshua as our savior and will be saved because of it.

Abraham became the first patriarch ruling over a specially selected family wearing the mantle of Melchizedek. The family has the mantle of Melchizedek. Shem still ruled in Salem but Abraham had on him the mantle, the authority, of the Melchizedek. YHVH vested the Order of Melchizedek in Abraham and added the role of being the first patriarch whose son Isaac would carry on the Melchizedek role after Shem's death and the patriarch role after Abraham's death. Thus, the roles of Melchizedek and patriarch were melded by YHVH into one for the purpose of creating the Israelite nation as the ruling Order of Melchizedek on the earth.

Jacob would have the patriarchy and mantle of Melchizedek authority in the family on him otherwise his family blessings in Genesis 50 would not have become part of Israel's legacy. This succession would lead to the creation of Biblical Israel. The first Israel failed but the second one will not. In the future, Israel will be what Israel is supposed to be, a nation of kings ruling over the other nations and a kingdom of priests serving those same nations.

How do I know that is what Israel is supposed to become and what they will do in the future? People say there is hardly any mention of Melchizedek in the scripture. So how do I know all this?

I already gave you Exodus 19:6, 1 Peter 2:9 and Revelation 5:8-10. These passages are clearly about the Order of Melchizedek by definition. Let's look at some more scriptures where we will see that Israel's inheritance is the nations.

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

The princes are those who have the "power to become sons of god".

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

God is also our King. We are sons of our God and Kings through belief in Yeshua. Sons of a King are also called "princes" as they are in Isaiah 32:1. That's us. We being sons of God, princes, is spoken of also in Romans 8:14, 19, Galatians 4:6, Philippians 2:15, Hebrews 12:7 and 1 John 3:1-2.

2 Timothy 2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

We will reign with Him because we are His sons.

Let me go down this little Torah trail for minute. Just as the men in the believing population are part of the Bride, women are also "sons".

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

This reference to us having been made Kings and Priests alludes to the Order of Melchizedek because that is the definition of the Order of Melchizedek.

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Those who reign with Yeshua will be members of the specially created Order of Melchizedek.

Ruling with Yeshua YHVH Elohim is what the Order of Melchizedek is designed to do. Its mandate is to bring people into relationship with the Sovereign King and High Priest and to serve the people on His behalf. The vassal Kings under Yeshua will do what Yeshua did – serve the people. This is the message of service Yeshua taught in the Gospels. Israel is a service culture, not a supremacy culture.

Another word I have left undefined in these teachings is “Order” with a capital “O”. I have just used that word again in the last paragraph. But what do I mean by it? What is an “Order”?

The dictionary meaning of this kind of “Order” is “an association of military persons under a bond of certain peculiar rules; especially, such an association of knights in the Middle Ages, or a body in modern times taking a similar form, membership of which confers some distinction”.

Modern examples of military Orders are special units within our governments like the Navy Seals, US FBI, CIA and Secret Service or Mossad in Israel. You get the idea. Now recognize that these are special elite units with specific mandates and regulations as to their service.

Other Orders include clubs that men create like the Order of Eagles or the Order of Moose or the Order of Elk and the like. These are called “fraternal” Orders, i.e. Orders of brotherhood. They have special rules and rituals.

The Order of Melchizedek is more than a military or fraternal “Order”. The manmade Orders cannot compare to the Order of Melchizedek which was created before the world and exists eternally. The Order of Melchizedek will oversee Jerusalem as the capital of Israel which is the capital of the earth which is the capital of the entire universe.

Our patriarchs carried the torch of the line of earthly Melchizedeks and prepared the way for the Melchizedek to be not one man like Adam, Noah or Shem but an entire nation. Thus, with Abraham YHVH transitioned from individual Melchizedeks to a family or national Melchizedek Order.

The line had to be substituted because the newly created nation failed in its new office as the Kingdom of priests at the golden calf but YHVH selected the Levites to substitute for the entire Israelite nation. The Levite priesthood, then, carried the torch of the Melchizedek until Yeshua came to inhabit His human body, died and resurrected. Now He is both the heavenly and earthly Melchizedek. This is what the Book of Hebrews is trying to explain.

Some people say the line of Melchizedeks disappeared. Not so. They just don’t know where to look!

The Levites also became corrupt but their priesthood is forever because they carry the torch of the Order of Melchizedek and the Order of Melchizedek is eternal. This does not mean that the corrupt men of the Levites will automatically be given eternal life. The Levitical priesthood is not about the men but the office. The Levitical priesthood is office forever. The men within it can be destroyed.

It is the same with Israel. Israel is eternal. It is the people that can be destroyed. Israel’s coming King-priesthood is the Order of Melchizedek.

The Order of Melchizedek will become visible and start to take office again at the appearance of the 144,000. Their appearance will herald the return of Israel and the Order of Melchizedek firstborns. These 144,000 will have 2 tasks – to sing the new song of the Lamb as priests (Revelation 14:3) and to fight wars against Israel’s enemies at Yeshua’s side as His vassal Kings (Revelation 17:14).

Singing the song of the Lamb clearly shows them to be priests. Fighting wars at Yeshua's side shows them to be vassal Kings earning their right to subdue the nations.

Revelation 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Elite service people must live by special rules of conduct. That's why we are given the Law and nobody else was given the Law.

Deuteronomy 14:2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

This describes an elite "Order" among the nations. Military and fraternal "Orders" are defined as 'peculiar' and having special rules to live by. Remember from the online definition I gave you a while ago?

What are the special rules of the Order of Melchizedek? The Law of Moses, of course! The Law of Moses (Torah), not to be confused with Jewish or Christian dogma and doctrine, is what sets us apart from everyone else. The Torah elevates us as part of Yeshua YHVH Elohim's elite.

I know that the word "elite" carries with it a certain dark stigma today. Consider that in YHVH's Kingdom the elite are the elevated by YHVH. To be elevated by Him is proper. To elevate oneself or one's special group of wicked people is not proper. And again, Israel is elevated for greater responsibility and service to the nations they will oversee. Like Adam oversaw the Garden, the king-priests ruling and reigning with Yeshua will oversee the nations.

The development of Israel included a phase of patriarchy where the patriarchs substituted for the Melchizedeks much the same way that the Levites would later substitute for the Israelite Order of Melchizedek after their fall at the golden calf incident. Abraham was a righteous man and well qualified to be the next Melchizedek. Instead, he was chosen by Yeshua YHVH Elohim to become the father of the set apart Melchizedek nation, Israel, and the father of many other nations, and Abraham was Yeshua's own patriarch ancestor. He was chosen by Yeshua for living the very qualities that Yeshua would later embody and teach when He came to earth.

The Order of Melchizedek has a rich heritage and a bright future. And in the middle, we must accept all that is required of us to qualify for service through our belief that Yeshua is our God and King and following the Torah as the laws of our citizenship in Biblical Israel.

Melchizedek & the Order of Firstborns

From the time of Adam through Noah and then Shem, Yeshua YHVH Elohim vested His authority in one human counterpart. That authority began to shift to the nation of Israel with the first patriarch, Abraham.

Abraham was in line to take the office of Melchizedek but died before Shem, the then current Melchizedek. Now comes Isaac.

The Chayyei-Sarah Torah Portion starts with the death of Sarah (Genesis 23). Her death made it possible for Abraham to purchase land the deed to which is still legal and binding to this day. This became the starting point of Isaac's firstborn inheritance. The borders of the Promised Land would expand from the field of Machpelah in Mamre to become all Israel's inheritance as promised by YHVH in Genesis 15:18.

Genesis 25:5 says Abraham gave all that he had to Isaac. This is where understanding about firstborns comes in. The position of "firstborn" is a status in the family that is not necessarily dependent on the physical firstborn as it is in the world. The way the Melchizedeks and Israel have handled the firstborn status is very different than the adamant position in the world that the firstborn place belongs only to the son that was born first. From the time of Adam, the firstborn status has always gone to the most spiritually qualified.

Ishmael was Abraham's firstborn but was not qualified to become the next Melchizedek or patriarch. Isaac was qualified and became the next patriarch to wear the mantle of Melchizedek. This Melchizedek authority is now passing to the Israelite nation that will come from Isaac and the men of this line will no longer be called "Melchizedek". We will know these men not as Kings but as fathers. This is an important paradigm shift.

Kings are always remote from individuals but fathers are not. Fathers are personal and this personal relationship aspect will now be carried through to the end of days and the restoration of the Kingdom wherein we will know that the King, Yeshua, is also our Father. But, in the days of Isaac and forward, the personal relationship with "the father" will become all important.

The heavenly Father, Yeshua, set up the earthly Melchizedek line as vassal Kings. But there cannot be a remoteness of relationship any longer. All Israelites will be required to have a personal relationship with the heavenly Father and King.

There are some among us who cannot see how Yeshua is also our "Father". We have the problems of understanding this because we have not been instructed that Yeshua has a Father. In ancient times, my father's father was also my father. We did not use the word "grandfather" back then. The word "grandfather" is a recent word in human language.

Paul says in 1 Corinthians 1:10 that all our fathers went through the Red Sea. He was talking to people attending the Corinthian synagogue about 1700 years after Isaac was born. It was a mixture of cultural and religious Jews and Gentile converts that attended that synagogue. It is obvious that none of their physical fathers went through the Red Sea and I can say with certainty that my physical father was not at the Red Sea. Yet here is Paul saying all our fathers went through the Red Sea.

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

We have to adjust our modern word usage to comply with the Bible's definitions. Our fathers go all the way back to Jacob, Isaac and Abraham. The nation of Israel's authority on the earth started with them.

Yeshua is our Father as much as His Father, whom He always pointed us to, is our Father. In fact, Peter said we call Yeshua "Father".

1 Peter chapter 1 is all about the redemption we have through Yeshua, yet in verse 17 Peter refers to Him as Father.

1Pe 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

1Pe 1:21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

The Father in verse 17 is Yeshua. How do I know Peter is referring to Yeshua? Isaiah 9:6.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Here He is being called both "son" and "father". Let us undo the confusion that people have over whether or not Yeshua is our Father. He is. He has a Father and His Father is also our Father as surely as Abraham, Isaac and Jacob are our fathers.. Yeshua our Father intermediates between us and His Father who, by extension is also our father.

The point I am making is that Israel was given patriarchs, fathers, for a purpose. That purpose is so that we will personally identify with them as our fathers rather than as kings who lived in the past so long ago. In fact, that is the way we view the Melchizedeks. They were just Kings and Priests who had relationship with YHVH but most know not what the purpose of the relationship was. With Abraham, Isaac and Jacob, YHVH will begin to show us the importance of having a personal relationship with our Heavenly Father and with our fathers.

The requirement for a personal relationship with "the Father" was started with Abraham. Isaac had a personal relationship with his father and inherited everything from his father because of it. This is a Biblical principle.

Esau and Jacob who came from Isaac would have personal relationships with Isaac. Esau's relationship would be according to the desires of his own flesh. He would bring the meat that he liked to kill for Isaac, and which Isaac loved, to garner favor. Esau was acting from his flesh and so was Isaac in this matter. I am not criticizing Isaac because we are permitted to have favorite foods. We are not permitted to put our preferences before YHVH and Isaac, in the end, upheld what YHVH told Rebecca. So Isaac was not swayed by Esau's favor.

It was Jacob who would show us the proper relationship to an earthly father (and through it our relationship to our Heavenly Father) and also his relationship to God (our Heavenly Father) who he fought face to face and lived to tell about it.

But Yeshua is also our King. Kings were called “fathers” in ancient times even though the majority of the population did not know the King personally nor did the King know them personally. Nonetheless, the word “father” was a characteristic attributed to Kings.

Don't let anyone tell you that Yeshua is not our Father. He is our Father because He is the Father, King and God of Israel. His Father is also our Father. In fact, our “fathers” go back to Adam, the first Melchizedek, right? We don't attribute Adam as father nor do we say this about Noah or Shem because they were King-Priests serving Yeshua YHVH Elohim in their human counterpart capacity in the Order of Melchizedek. However, I have shown in the previous teaching, Noah & the Sons of Melchizedek, that we are the Melchizedek's kids. Adam, Noah and Shem were also our “fathers”. But when we say “father” we and the Bible both mean the “fathers” of Israel, the nation of firstborns who was to become a nation of priests serving in the Order of Melchizedek to bring the nations to Yeshua YHVH Elohim.

The distinction between YHVH the Father and YHVH the Son is just that. One is the Father of Yeshua and sovereign King, and Yeshua is the Father of Israel and vassal King to His Father, but both are our Father because Yeshua mediates between us and His Father (Galatians 3:19, Galatians 3:20, 1 Timothy 2:5, Hebrews 8:6, Hebrews 9:15, Hebrews 12:24). Together they are the “one” echad united plural “elohim”. Even my own grandfathers are my “fathers” in Biblical understanding.

Now, back to the requirements for Yeshua YHVH Elohim's Kingdom vs all the world's kingdoms and this is where it comes in that we need to understand the difference between a King and a patriarch. Only in Yeshua's Kingdom is a personal relationship required between each citizen and the King. One of the characteristics that changed when Yeshua YHVH Elohim vested Abraham with the Melchizedek mantle and made him the father of a promised Melchizedek nation had to do with the idea that all of Israel's people are to see the fathers as their personal father and they were to have a personal relationship with the Heavenly Father. Moses was supposed to teach them this.

Yeshua was the rock that followed the Israelites in the wilderness (1 Corinthians 10:4). Moses was supposed to teach them to first follow the Torah by showing them how to get living water from the rock. He struck the rock and it brought forth living water. Yes, the Torah is a source of living water.

The next time Moses was instructed to bring the people to the rock he was supposed to teach them to speak to it. He was supposed to teach them to have a personal relationship with their rock. But he struck the rock which has for the last 3500 years confused people about this relationship. It came to fruition with Yeshua being beaten on His way to be crucified.

No one will enter the coming Kingdom without having a personal relationship with Israel's King.

Matthew 7:21 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The patriarchs were our fathers and they were also Melchizedeks because from them would come the “holy nation and kingdom of priests”. A Melchizedek nation with many vassal King-Priests, not just one as had been before.

Consider this. It would not have been possible for Abraham to have been the father of the coming Israelite nation if he had not been a Melchizedek because Israel would become an Order of

Melchizedek nation. These things are passed from father to son. It would not have been possible for Isaac to be the father of the Israelite nation without having the vestment of Melchizedek on him. The same is true of Jacob whose name became Israel because he fathered the 12 sons whose tribes would populate the coming nation of Israel. All of this is necessary for Israel to be a nation of firstborns serving the earth in Yeshua YHVH Elohim's name.

The firstborns of ancient times were the most important members of their families. The firstborn position was a status in the ancient near east that could be changed by the father to ensure the well-being of the next generation after his death. Worldly families almost never changed the firstborn to a younger son but this happened over and over in YHVH's family. Why was that?

The physical qualities are not important in the Heavenly Order of Melchizedek. It is the spiritual qualities of the man that prove his worth to lead YHVH's family. The most important quality of a Melchizedek is that, as a vassal King-Priest, he upholds his covenant with his sovereign King Yeshua and Yeshua's commandments.

The firstborn was tasked with providing for the family after the father died. He got a double portion of the father's inheritance. The firstborn got his own portion and a portion for his father to carry on the father's name from generation to generation. In this way, it was as if the now dead father is still caring for the family through the firstborn son after him. And in this way, the Israelites were to remember all their fathers who cared for them from then to now.

Let's say there are three brothers. The father would apportion his estate into four parts. The firstborn would get two portions and the other two brothers would get one portion each. The firstborn's job was to lead the family in YHVH's commandments and righteousness. And for that, he received the father's portion of the inheritance. And remember, the righteous son of the family became the firstborn, not necessarily the first physical son.

Let's see how many firstborn Melchizedeks were the actual firstborn sons.

If I am right about there having been two creations in Genesis 1 and 2, then Adam was the second born. Yeshua YHVH Elohim did not choose a human from among those created in Genesis 1.

Adam's son, Seth, was the third born. Noah was Lamech's firstborn. Shem was Noah's third born. Isaac was Abraham's second born. Jacob was Isaac's second born. Joseph who wore the coat of many colors signifying that the Melchizedek authority was being given to Him was Jacob's eleventh son and Rachel's firstborn. Reuben lost his firstborn place to Joseph and Joseph's second born son, Ephraim, was given that status. YHVH called Ephraim His firstborn but Ephraim failed to live up to the requirements of being the family firstborn.

Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Who was it that spoke there saying "I am a father to Israel"? Yeshua. And who is His firstborn in this verse? Ephraim. But again, the Ephraimites would eventually lead the entire northern tribes into idolatry and would lose their firstborn place when they were scattered into Assyria. Actually, they lost that place at the golden calf and then returned to worshiping it under Jeroboam and their future Kings. Their eventual scattering was simply the fulfillment of the consequences of the golden calf sin. Our sins always find us out and they do destructive things to us.

This is why Yeshua had to be born in a human body, die and resurrect to fulfill His promise to His Father in Genesis 15. Yeshua became the firstborn of Israel (Romans 8:29, Colossians 1:18) over Ephraim by resurrection from the dead. His resurrection transformed Israel from being only an earthly nation to being a heavenly one, as well.

Yes, in the Tanach there were two boys and a man resurrected. However, none of these were in line to be the firstborn of Israel. Their resurrections had another purpose which was to show Israel that there really is a resurrection not to bestow firstborn status on the two boys and the man.

The blessings of the patriarchs is another way we know they were Melchizedeks. The blessings they gave are still legally binding today because their word as Melchizedeks bound their blessings in heaven. "Melchizedek" is a legal position in Heaven and the Melchizedek's decrees have legal authority. No other nation on earth from then to now has such standing legalities as does Israel, legalities that were spoken by the fathers who were also Melchizedeks..

This ties into why YHVH called Ephraim His firstborn in Jeremiah 31:9. It shows the authority of the Melchizedeks.

Ephraim was not YHVH's firstborn. YHVH did not have a firstborn yet! Oh yes He did! His name is Israel.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

Exodus 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Then why did YHVH say in Jeremiah 31:9 that Ephraim was His firstborn? It is because of Israel's blessing. The blessing of the Melchizedek on Ephraim. Israel's blessing would not have meant that in Heaven if Jacob was not the Melchizedek vested with authority by Yeshua YHVH Elohim to make such a declaration. We have to remember that what we bind on earth is bound in Heaven (Matthew 18:18) because of who we are. Being the Melchizedek puts extra authority behind such blessings and such decrees.

Shem was the Melchizedek that blessed Abraham. Afterward, Abraham blessed Isaac with the inheritance, the field of Machpelah. Isaac blessed Jacob with even greater inheritance – the dew of heaven, the fatness of the earth, the grain and the wine (Gen 27:28). Jacob blessed Joseph with a coat of many colors to symbolize that he was the chosen son. Joseph was betrayed by his brothers and never served as the family patriarch although he had the force of Egyptian government behind him and they lived under his authority. No Melchizedeks ever had authority in Egypt. And they did not benefit from their betrayal because later Israel (Jacob) blessed Joseph's second born son to be the firstborn patriarch and family provider and leader.

Judah and Ephraim would contend with each other over this position. It was Joshua, an Ephraimite, who succeeded Moses. With Joshua in the account of the ten spies was Caleb from the tribe of Judah. There they are appearing together as if to hint about their tribal rivalry even while agreeing with each other.

Judah again tried to snatch that firstborn position and status from Joseph.

1Ch 5:1 Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

1Ch 5:2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's...

Yeshua came from the northern Ephraimite territory, Nazareth, but His birth was through the tribe of Judah.

Heb 7:14 For it is evident that our Lord sprang out of Judah...

In Yeshua, this rivalry between the House of Judah and the House of Israel, the Ephraimites, is reconciled. Yeshua is now the firstborn (Romans 8:29, Colossians 1:18) of the family. And Yeshua is our Melchizedek. He is both King and High Priest under which faithful servants will rule and reign.

The Aaronic rules of conduct would have first been given to Adam, the first Melchizedek. He received a special wife for himself – Eve. Isaac had to have a special wife like Adam. A priest of YHVH cannot take just any woman. She must be specially designated for him. Abraham ensured that such would be the case when he sent Eleazar to fetch Rebecca (Genesis 28).

Eleazar is the foreshadow of Yeshua's Ruach going forth into the world to get His Bride. She must be from the same family as Yeshua but must exhibit extraordinary traits. She will be beautiful, a virgin (the spiritual meaning of this is "faithful" to only Yeshua), especially kind and have a servant's heart (Genesis 24:16).

Her family will try to keep her with them but she will leave them to go wherever her beloved groom is. And where will her beloved groom be? In Israel in the inheritance given first to Isaac then expanded on by Jacob and later the 12 tribes under Joshua, the Ephraimite. Do you see how things come full circle? These are patterns that run forward and backward throughout the scripture.

Isaac was the promised son but Jacob would become the father of the 12 tribes of Israel. The extra-Biblical Book of Jasher says Jacob learned the Torah from Shem. Genesis 25:27 says only that Jacob dwelt in tents. This idiomatic phrase meant that Jacob studied YHVH's Word. Study would have been done inside away from the heat of summer and the cold of winter.

Esau was a man of the field (Genesis 25:27). He had no interest in spirituality. He was a hunter and his prey became the way he thought he could manipulate his father, Isaac. Esau bringing his "offering" to Isaac as manipulation is the foreshadow of the way rebellious Israelites would later perform YHVH's specified rituals their own way.

Isaac was not as blind as the story says. In fact, I believe there are hints that Isaac knew Rebecca had been told by YHVH that the second born son would be the family firstborn (Genesis 25:23). Thus, Jacob's selection for carrying the mantle of Melchizedek and continuing the line of patriarchs was made by YHVH, not Isaac. Regardless of the circumstances, Isaac made the right selection with Rebecca's help.

Esau followed in the footsteps of his uncle Elam, the son of Shem from many generations before. The Elamites became the forerunners of the Persian Empire. Elam was Shem's firstborn who was rejected for Arphaxad's line through which Abraham came. The Elamites will never stop trying to kill Abraham's line until all its descendants are destroyed because Elam wants his firstborn place back.

Esau joined with the Elamites. Haman of the Book of Esther was an Agagite. King Agag was an Amalekite. Amalek was Esau's grandson. Esau's hatred of Jacob lives on through Amalek to this day and Esau won't stop trying to get his firstborn position back, either.

A time came when Jacob had to face Esau rather than run away. I am not saying that going to Laban's home was not the right thing to do. It was. Jacob had a calling on his life that needed to be preserved. Rachel and Isaac both knew it (Genesis 27:43, 28:1-5).

The time came when Jacob had to face his brother. It was in the course of this situation that Jacob wrestled with God, Yeshua, who appeared in physical form to Jacob. This is one of those instances where we can see that Yeshua had a body before He was born of Mary. Jacob was not wrestling with an apparition!

They struggled together all night.

Gen 32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Gen 32:23 And he took them, and sent them over the brook, and sent over that he had.

Gen 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Gen 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

God did not prevail over Jacob.

Gen 32:26 And he [God] said, Let me go, for the day breaketh. And he [Jacob] said, I will not let thee go, except thou bless me.

Gen 32:27 And he [God] said unto him, What is thy name? And he said, Jacob.

Gen 32:28 And he [God] said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Jacob's Melchizedek status, his "power with God", was formalized right here. And Jacob's "power with men" has to do with being a priest of the Most High God.

Gen 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Gen 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Jacob knew this was not an ordinary man. He knew this struggle had been with God Himself.

Gen 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

In other words, Jacob just got a knew walk. Or we might say he just got a whole lot of responsibility! Jacob wrestling with God and prevailing proved that Jacob was fit to be the patriarch and Melchizedek.

Another way we know Jacob held the office of Melchizedek is because of the tithe. To whom we tithe is our King. Abraham tithed to Shem, the earthly priest of the Most High God and the Melchizedek King of Salem. Jacob had promised to tithe to God if God helped him to return safely back to Canaan (Genesis 28:20-22). Now Jacob would inherit that office from Isaac at his death right after Jacob re-entered the land (Genesis 35:28-29).

Here we again see that Yeshua is directly involved with His earthly Melchizedek counterparts. Yeshua spoke directly to Adam and Eve in the garden. Then He gave specific and detailed instructions to Noah to build the Ark. He called Abraham out of Haran and gave him a front row seat to the covenant of the pieces promises made between YHVH the Father and YHVH the Son and then

appeared to Abraham in physical form. And now He has made His physical presence known to Jacob in a wrestling match which proved that Jacob was fit for wearing the mantle of Melchizedek and he was fit for the fight ahead of him and his family in taking the Promised Land from all the “ites” who were, and still are, trying to steal it.

Jacob’s life and that of his family will from here on foreshadow the entire future of Israel the Melchizedek nation, all of its dysfunctions and the coming of the Messiah, Yeshua, to save them.

Remember earlier I said that the blessings that still stand today, and that are legal and upheld in heaven, are one way we know who the Melchizedeks were? Jacob blessed his sons in Genesis 49. We still look to these blessings as prophecies for each tribe.

Israel blessed Ephraim to make him the firstborn of the family in place of Joseph in Genesis 48:11, 14, but it was Jacob, not Israel, who blessed his sons (Genesis 49). Yet, these blessings are bound in heaven. Jacob was the earthly human counterpart Melchizedek to the Heavenly Melchizedek.

In Noah & the Sons of Melchizedek, I made the point that we are all Melchizedek’s kids on the earth after the flood. But not all of Melchizedek’s kids want to have anything to do with Yeshua YHVH Elohim. Israel is the way that those who choose to be in covenant with Yeshua can be in covenant with Him from the time of Jacob and the 12 sons in Egypt all the way to now. The Bible says that strangers, ‘ger’, came out of Egypt with the Hebrews. All that anyone ever needed to do was to decide to join the Melchizedek (as in Adam’s time when people began to call on the name of YHVH) or the Melchizedek nation, the nation that still represents the Order of Melchizedek on the earth to this day and which will rule when Yeshua returns.

Next week, I will begin showing you what the Book of Hebrews means when it says all those seemingly confusing things. It was necessary to give you a foundation in the original line of Melchizedeks and to explain the role of the nation of Melchizedeks, Israel, so you will understand the New World Order that is coming with Yeshua. I started this series by saying there is a New World Order coming and there is. It just isn’t the one that the wicked leaders of the Babylonians, communists and Egyptian mystery rites followers think.

Melchizedek: Transition From Slaves to King-Priests to Priests Only

We're going to open the Book of Hebrews today but before we do that I want to give you just a little bit more understanding about the Order of Melchizedek.

The history of the Melchizedeks can be seen in various ways throughout the scriptures from Genesis to Revelation. I have shown you some of those in the other teachings. I want to show you another important way to know what you're looking at when you read the phrase the "most high God". The Bible's reference to the "most high God" is an important allusion to the Order of Melchizedek. We must understand what our forebears knew: The Order of Melchizedek in the earliest times and in ancient Israel was commonly understood.

The phrase "most high God" is a special title connecting the earthly Melchizedek with the heavenly one. It first appears in Genesis 14 when the Melchizedek of Salem (Shem) blessed Abram and Abram swore his oath to the "most high God" (Genesis 14:18-22).

Genesis 14:18 And Melchizedek King of Salem brought forth bread and wine: and he was the Priest of the most high God.

The earthly Melchizedek is a King-Priest of the most high God.

Genesis 14:19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he [Abram] gave him [Shem] tithes of all.

Abram's tithe as a new vassal to the Melchizedek was a tribute paid by Abram to YHVH, the "most high God". People only paid tribute to the King they served. If they paid any other King it was considered treason.

The tithes to YHVH were the wages of a Priest to YHVH, also. Tithes were paid to the Priest but it was understood that the One being paid was YHVH who, in turn, was paying wages to His earthly Priest that represented Him.

A further detail of Abram's transaction with Melchizedek is in the next verse:

Genesis 14:22 And Abram said to the King of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

Not only did Melchizedek bless Abram but there was an additional action taken – swearing loyalty to the "most high God". This oath was the oath of the earthly Melchizedek office. Shem selected his successor and, later on, an entire nation would take this oath at Mount Sinai.

The Bible won't have this reference again, the "most high God", until Psalms 78:56.

Psalms 78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:

This reference was written about 1200 years after the Genesis 14 account. I bring this up to show you that our ancient Israelite ancestors had an assumption about the existence of the Order of Melchizedek and its "most high God". Only the heavenly Melchizedek is also the "most high God".

The “most high God” appears in the Book of Daniel when the House of Judah, the Jews, were in their 70-year Babylonian exile. The account of Shadrach, Meshach, and Abednego tells us there was still knowledge of the Melchizedek as the “most high God”.

Daniel 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the “most high God”, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

This is the first time that servants who were not Melchizedeks were connected with the “most high God”. The reason for this is because the earthly Melchizedeks could not operate outside the Promised Land. The heavenly Melchizedek’s headquarters is in Salem which is later Jerusalem. The earthly Melchizedek King can only rule and reign from Jerusalem and it will be that the vassal King-Priests of the Order of Melchizedek will go out around the earth to rule the nations and teach them the Torah as vassals. But, and this is a big “but”, the Heavenly Melchizedek follows His people into their exiles (Ezekiel 11:16) where then they become servants of the Melchizedek but not in King-Priest capacity.

The heavenly Melchizedek King rules the entire earth from heaven. The account of Nebuchadnezzar being driven from his throne until he acknowledged that his right to rule over the House of Judah came from YHVH.

Daniel 5:21 And he [Nebuchadnezzar] was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the “most high God” ruled in the kingdom of men, and that He appoints over it whomsoever He will.

The reason for showing you this is twofold. First, to realize that the Order of Melchizedek is always with us. Right now, our people know almost nothing about the Order of Melchizedek unlike our ancestors from Genesis to Revelation. This is a problem because there are qualifications of loyalty and commandment-keeping in order to have a chance to serve in this special capacity in the future. That’s why we’re going to look in the Book of Hebrews. Loyalty has to do with not worshiping other gods and commandment-keeping has to do with not picking and choosing, subtracting or adding to what you want to keep.

Second, to realize that there are times in our history when no earthly counterpart Melchizedek has been ruling with the Heavenly One. Such was the case when Jacob’s family went into exile in Egypt in Genesis and again from the time of the Babylonian captivity to today.

The brothers set the fate of the family when they rejected Joseph as the chosen firstborn. His coat of many colors symbolized his family status as the next Melchizedek after Jacob. However, YHVH provided for the family when they were sent into exile as we know from Genesis 50:20. Yeshua YHVH Elohim did not leave them without provision in their exile. This exilic pattern of provision has always been with the people of Israel in all their scatterings. To be removed from the Promised Land is to lose the right to serve in the Order of Melchizedek but not to lose all the blessings of provision so long as we are obeying the commandments while we are in exile as much as possible.

This is the biggest reason why God’s people today do not know and understand the Order of Melchizedek. The House of Israel has been scattered for 2700 years, the House of Judah for 2500. They have never ruled their own territory as sovereigns, since the Babylonian captivity, except for a few years. Even today since 1948, the Jews in Israel are still in exile. They serve the United Nations and not the “most high God”.

Joseph never served as Melchizedek. He provided for the family as Pharaoh's vassal (Genesis 45:18). A Melchizedek cannot serve another King at the same time he is serving the heavenly Melchizedek. However, Joseph's Egyptian provision would only be good until the deaths of Jacob and then Joseph.

While Joseph was still alive, we read something peculiar about a group called "the priests" in Genesis 47.

Genesis 47:22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Genesis 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

Genesis 47:24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Genesis 47:26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

Who are these priests? Some claim they were the Egyptian priests. This is not so. The word for "priests" is "cohenim" in Genesis 47:22 and 26. These were the Hebrews – all 12 tribes. All the tribes were priests at this point. They were not enslaved yet. These were the same 12 tribes that would take an oath to become King-Priests in the Order of Melchizedek at Mt Sinai but they already viewed themselves as Priests in the Order of Melchizedek.

Pagan priests were called "kamarim" in 2 Kings 23:5, Hosea 10:5 and Zephaniah 1:4.

Zephaniah 1:4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

The "chemarim" are the pagan priests. The words "cohenim" and "chemarim" both begin with the 'kof' which is pronounced as a 'k' sound like in the word 'kiss'. The word is Strong's H3649, kâmar (כמר) in the singular, kamarim in the plural. I don't know why the KJV translator chose this incorrect English spelling.

This is despite the fact that the Egyptian government required all firstborns to serve in Egyptian temples serving other gods. The names of those gods had to be wiped off of the doorposts at the first Passover when they came out of Egypt.

Joseph was the Pharaoh for all intents and purposes and for this reason his Hebrew family were spared the hardships of the Egyptians during the famine because of Joseph's promise to them in chapter 45.

Genesis 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Genesis 45:18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

The Hebrews – all 12 tribes – had a special provision given to them by Joseph and upheld by Pharaoh that the Egyptians did not get. Now the years between Joseph and Moses, though, saw one huge change in their status. Instead of continuing to be elevated among the Egyptians, they were demoted to lower status than the Egyptians and were persecuted for just being Hebrews after Joseph died.

Exodus 1:8 Now there arose up a new King over Egypt, which knew not Joseph.

The point is to know who the priests were that Joseph provided the stipend of food for in Genesis 47:22-26. These were the Hebrews. All 12 tribes. They were not enslaved yet.

Coming to this understanding is important for YHVH telling the Israelites that they were to be a Kingdom of priests and a holy nation later in Exodus 19:6. They already knew they were called to be a Melchizedek nation.

The years between Joseph and Moses, though, saw one huge change in their status. Instead of being elevated among the Egyptians, they were demoted to lower status than the Egyptians and were persecuted just for being Hebrews after Joseph died.

The Book of Hebrews is about refocusing our attention to the Order of Melchizedek after the fall of the Temple and explaining how Yeshua is now both the earthly and heavenly Melchizedek and why.

The Order of Melchizedek was known to Yeshua's disciples. The writer of Hebrews did not introduce neither a forgotten nor a new concept.

Mark 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

Mark 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

Mark 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mark 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the "most high God"? I adjure thee by God, that thou torment me not.

This man recognized the son of the heavenly Melchizedek. No one who was with Yeshua expressed surprise that Yeshua was the Son of the "most high God" or asked for a definition of "most high God". They all knew that the Melchizedek is directly related to the "most high God".

When Paul was proselytizing in Asia Minor, someone else recognized him and the men with him as servants of the "most high God".

Acts 16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Acts 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the "most high God", which shew unto us the way of salvation.

Again, saying “most high God” is a reference throughout the Scriptures to the Order of Melchizedek. We have to ask ourselves why it was the demon possessed that knew the Order of Melchizedek had come to the earth in the body of Yeshua and YHVH’s own people, the Jews, did not see it?

It is because by the time of the Assyrian and Babylonian captivities the whole House of Israel had rejected their own status as priests in the Order of Melchizedek, even the Levites. They had departed from YHVH’s commandments and led the Israelites into image worship and idolatry. After that, they can no longer see who they are. They needed the Messiah who is also the heavenly Melchizedek in human body and who is also their God and King to reveal that to them. But they rejected Yeshua so they were unable to see. The demons, however, have always known and recognized the Melchizedek.

Let’s go directly to one of those most troubling passages in the Book of Hebrews which is Hebrews 7:11-12.

Hebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another Priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

It is this passage, and some later passages in the Book of Hebrews, that Christian doctrine uses as proof that the Law of Moses was done away. It is a great leap from the Law being changed to it being completely done away with. And certainly, some of the Law remains within Christianity especially those socializing commandments that even the Gentiles obey as Paul says in Romans 2:14.

Romans 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

YHVH’s people are to live up to His higher-than-the-heathen standards which require embracing the whole law of Moses. How can even the atheists know to keep the social governing aspects of YHVH’s Law?

Because the Law of Moses – it’s YHVH’s Law that He gave to Moses - is written on our hearts because we are the Melchizedek’s kids. Every human on earth is related to Noah the Melchizedek. We inherit from our parents what is written in the DNA. The Law is written in the DNA as well as the record of our parents’ sins. This is why YHVH can visit the sins of the father on the children to the 3rd and 4th generation (Deuteronomy 5:9) and that we, individually, have to take responsibility for our ancestors’ sins when we repent (Leviticus 26:40-42).

All who live without the Law of Moses will die without the Law of Moses because death is the consequence of our inherited physical nature inherited from Adam and Eve.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Those who lived and died without ever having come to YHVH’s Law, i.e. the Gentiles, will die unredeemed. And those who are YHVH’s people but who sin against the Law and die in their sins will be judged by the Law, will remain unredeemed and will not be allowed to enter into eternal life.

Romans 2:13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

Romans 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Romans 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

The Gentiles' social and personal laws, their social and personal Torahs, differ from culture to culture and the consequences of disobeying cultural and societal Torahs also differ. But they know they have laws and so they accuse each other with their social and personal Torahs and also excuse each other according to their personal preferences. This is not how the Torah works.

The Law of Moses, the Torah, is the great equalizer, the great social leveler. It treats everyone the same from the Priest and King to the poorest slave or the man living on the street.

Christian doctrine justifies rejecting YHVH's whole Torah, the whole Law of Moses, by keeping some of the commandments and adding religious commandments to their law. Part of that justification comes from the claim that the law was changed (Hebrews chapter 7) and if the law was changed by YHVH then, most certainly, the people can further change the law and even outlaw the basics of the Torah starting with the second and fourth commandments about not having other gods before YHVH and remembering to keep the Sabbath on the 7th day and not the 1st.

The change in the law in Hebrews 7:11-12 is taught as YHVH doing away with the Levite priesthood. To understand that the Levite priesthood was not done away, we only need to see in Ezekiel 44 that the Levites will once again serve in Yeshua's Temple in the Millennium.

Why Was The Law Changed?

Yeshua YHVH Elohim always had a plan to have a Melchizedek human counterpart on the earth as His vassal to represent His Heavenly Kingdom. He created Adam for that purpose but chose Israel to be a Kingdom of Priests to Him to represent His interests on the earth, namely, to bring all the nations to Himself. But some rebellion on the part of the Israelites brought about a change. The change was not a change in YHVH's plan or His Law, but a change that affected the Israelites.

Exodus 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exodus 19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Eagle's wings will bring YHVH's woman to the wilderness again in Revelation 12:14.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Notice that there is an "if" that precedes YHVH's promise to the people that they will be His peculiar treasure above all the people of the earth. Their continuing as His peculiar people is contingent upon their obedience to keep the covenant that He will now make with them. This covenant will make them

into a nation of Melchizedeks, a nation of firstborns serving Yeshua YHVH Elohim's interests on the earth.

Exodus 19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

The people did not ask about the terms of the covenant. They simply agreed that whatever YHVH said they would do. This is an oath of the same kind that was taken by Abraham before Shem who represented the "most high God".

Notice that their words were "all that the LORD hath spoken we will do". The case could be made that they thought they already knew everything there was to know about the covenant. Perhaps they were agreeing with the Passover (Exodus 12), circumcision and the sabbath instructions (Exodus 16) along with the smidgeon of Torah that they knew about in Egypt and that would be all there was to this covenant. From here, they might have thought "we have it made in the shade" because "we already know what this covenant is" and we already know how to be priests (kamarim) since we were doing that in Egypt. How much different can it be serving as Priest to YHVH?

Evidence for this train of thought that I'm suggesting to you begins in Exodus 20 when the people approached Moses to not allow YHVH to speak to them anymore (Exodus 20:18-21) and with Nadab and Abihu who brought Egyptian incense to the altar on the first day of their service after their ordination (Leviticus 10:1). Nadab and Abihu had been commanded about the incense but disobeyed and were destroyed for it.

The beginning of the end for the Israelite firstborns came when they realized things were going to be much different and more would be required of them than they thought. (Oh! Isn't that the Christian attitude today?) The third day after they made the oath YHVH appeared on Mount Sinai and they were overwhelmed. Right here we see that they are not qualified to be Melchizedek priests and they would, within 40 days, prove this to be true.

Why were they not qualified to be Melchizedek priests? Because they did not have individual relationships with YHVH. Israel is a corporate congregation comprised of individuals that each have personal relationships with YHVH.

Some members of the congregation did have this kind of relationship. Joshua, Caleb and probably the men who were selected to oversee the building of the Tabernacle, Bezaleel and Aholiab (Exodus 35:30, 34) had personal relationships with YHVH. Moses, of course, had a personal relationship with YHVH as did Aaron.

This lack of relationship with and faith in YHVH would be the downfall of the newly ordained firstborn Melchizedek priests of Israel, the Order of Melchizedek holy nation and it would require a change in the Law.

Exodus 32:1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Exodus 32:3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

Exodus 32:4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to the LORD.

Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Their cowardice at Mount Sinai 40 days earlier now appears as lack of faith. The molten calf was declared to be Israel's elohim (gods, as in a pantheon of gods that they knew only from Egypt). The calf was a resurrection of a destroyed Egyptian deity, either Hathor or her son, Apis.

The Order of Melchizedek priests serving under the Melchizedek heavenly High Priest and King are to have only one God – Him. People get confused when the Bible talks about other gods and then tells the Israelites He is the only God. There are other gods. These are the nations' gods. Yeshua YHVH Elohim is their God, the Israelites' God, alone. They are to not have other gods in their lives – not in their thoughts, their words or their worship. The nations can have as many gods as they want. The nation of the One God, Israel, is to bring the nations to Him and away from the gods who are nothing but fallen angels which we also call demons.

The Israelite Melchizedek priests also have a duty to uphold all of the Law of YHVH given to His people by Moses. We do not get to pick and choose which of the laws to keep and which to change or discard. YHVH, though, has the right to make a change in the Law.

With the breaking of the covenant, the firstborns of Israel lost their right to serve. This golden calf incident would be only the first of the many ways they spit in YHVH's face while He called them to repentance, even to the point of the Father's own Son taking on a human body to come and speak personally to His people only to have them reject and kill Him.

The change in the Law is that YHVH substituted the entire tribe of Levi for the firstborns. But let's back up a little bit. I want to explain the redemption of the firstborns to help us understand the Levite substitution.

And speaking of losing the right to serve: Why didn't Aaron lose his right to serve and even to serve as High Priest? It is because the Levites saved his behind by standing with Moses and killing the 3,000 men who led the Israelites in the golden calf worship.

Now moving on to understanding the redemption.

The firstborns of Israel, both man and beast, were to be a redemption for all the firstborns that the Egyptians had lost because Pharaoh hardened his heart and would not let Israel leave Egypt.

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

The Israelite firstborns take the place of those lost by the Egyptians. Redeeming the Israelite firstborns was a way for YHVH to do justice for those whose lives He had taken because of Pharaoh's rebellion. YHVH never allows others to pay the price of death for the sins of someone else. Thus, the purpose of the redemption of the firstborn man and beasts is to replace what YHVH, by necessity, had to take from Pharaoh in order to get the Israelites released from Egypt. YHVH is doing justice to the Gentile Egyptians because He is a just God and King.

Those Egyptian firstborns died in their own sins and were worthy of death but because YHVH had to remove them to save His people, He will do justice for the payment of their lives. Might I add that killing all the firstborns also did away with their firstborn worship of demons in the Egyptian temples at least for a while.

How much greater is His justice, then, to His own people?

This redemption is repeated in Exodus 34:20 (But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty). This repetition of the Law was given again as a covenant renewal.

Israel has had many covenant renewals with YHVH. The New Testament is not a "new" covenant in the sense of that it is different and new from what was established in Exodus. The new covenant is a renewal just like the renewal in Exodus 34 after the golden calf incident.

Exodus 34:1 begins with exactly the same thing as in Exodus 20's covenant – the ten commandments. The commandments were written in earthly stone the second time instead of what was written the first time and the renewed covenant was made with Moses only. The people were not present for this one. They had rejected the first covenant, Moses had broken the Heavenly tablets as a sign of their rebellion to show them the deal was off, and so Moses, after interceding for the people, had to present himself before YHVH with two hand hewn stone tablets and he had to come alone.

YHVH revealed to Moses what kind of God and King He is and would be to the Israelites.

Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,
Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Some promises would be made to Moses in:

Exodus 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels...

This is the covenant with Moses. So before Moses YHVH is going to do marvels before all of Moses' people...

...such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD...

...The Israelites will see the work of the LORD from the covenant that I'm making with you, Moses...

...for it is a terrible thing that I will do with thee...

...and I think part of that had to do with when Moses came down from the mountain his face was glowing and everybody was afraid of him.

Exodus 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

There are requirements YHVH expects from the Israelites in return for this renewal.

Exodus 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13 But ye shall destroy their altars, break their images [matsebah – pillars dedicated to their gods], and cut down their groves [Asherah]:

Exodus 34:14 For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

This is a lesson that YHVH's people do not believe to this day. The Jews, Christians and Muslims all worship gods that are not YHVH. They call their gods by YHVH's name and getting hopping mad when told they are not worshiping YHVH but some other god of their own making. Their calling their gods by YHVH's name is exactly what was done at the golden calf (Exodus 32:5).

YHVH continued giving a few more of the basics of the previous covenant with them. He had not done away with the rest of what was previously given. The renewal was one of those "all encompassing" things. It was the "et al" that is used today still in contracts to be understood as covering everything else "everything else that was given" in the contract, in the covenant.

It is significant that YHVH renewed the covenant only with Moses. This was done to make it clear that His promises for Israel are connected directly with their obedience to the Torah.

The firstborns of Israel are now disqualified to serve as Melchizedeks even though they still must be redeemed to replace all the firstborns of the Egyptians. The Levites will now replace the firstborns of Israel. The tribe of Levi, alone, will now represent the Order of Melchizedek on the earth.

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Numbers 3:41 And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Numbers 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

Numbers 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

Numbers 8:16 For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

Numbers 8:17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Numbers 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

YHVH did, indeed, establish Israel as His Order of Melchizedek nation by substituting the Levite tribe for all the firstborns of all the tribes. This was the change in the Law. It did not do away with the Law or the Priesthood.

It was here, though, that the Melchizedek offices were split. The King function was separated from the Priest function. The Levites never were permitted to act as Kings and when YHVH established the Kings over Israel at their request, the Kings were never permitted to act as priests. In the future, this office will be restored and the Order of Melchizedek King-Priests will function in both capacities.

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

So we will be Melchizedeks that function as both King and Priest just like Shem and Abraham, and Isaac and Jacob and Noah and all of those former Melchizedeks and Adam.

One more item before I go. Moses told us that the Hebrews have not known the name "YHVH" until it was revealed to him.

Exodus 6:2 And God spake unto Moses, and said unto him, I am YHVH:

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name YHVH was I not known to them.

Moses did not know God's name was YHVH so this had to be explained to him quickly. Many people already know this so why am I bringing it up here if people already know? It is because we need to understand the significance of the name YHVH.

This is Yeshua's King name, His royal name, the one He wanted the Israelites to call on when approaching Him as their King. He is God in need of earthly human counterparts to uphold to the nations His God-ness as the Creator. And now He comes as the King which they had not known before. And He's going to appear to us again with a name that only He knows and we do not know yet. So this is going to be repeated in the future (Revelation 19:12).

The people rejected Him as their King in Samuel's time. He gave them a King function that did not produce but a few righteous Kings and only for short periods of time.

The change in the Law was the taking of the entire Levite tribe to substitute for all the firstborn Israelites. For their service, and even though they corrupted their office and had to be exiled with those from the tribes of Judah, Benjamin, Simeon and any others with the Jews, the Levites get an everlasting and forever service to YHVH (Exodus 40:15, Leviticus 6:18, Leviticus 6:22, Leviticus 7:34, Leviticus 7:36, Leviticus 10:15, Leviticus 24:3, Leviticus 24:8, Numbers 10:8, Numbers 18:8, Numbers 18:11, Numbers 18:19, Numbers 18:23, Deuteronomy 18:5). This service will be restored to them in the Millennium.

The Order of Melchizedek in the Book of Hebrews

Why was the Book of Hebrews written? What was it trying to explain? This book's message is the same for us today as it was for the early followers of Yeshua to whom it was written. What has changed, though, is our knowledge of the Order of Melchizedek and our understanding of the Priest's role in our lives. To understand the Book of Hebrews' message, we must first learn some history.

The hope of the early followers of Yeshua after His resurrection and ascension was that the House of Israel and the House of Judah would reunite and the Kingdom of Israel would be restored. We know this was the hope because out of all the numerous questions the Disciples would have asked Yeshua during His 40 days with them, the only question recorded is "will You at this time restore the Kingdom to Israel?" (Acts 1:6). This is the only thing that was on the minds of the Disciples as they went forward with the Gospel message.

But they encountered resistance from the House of Judah, the Jews living in Judea and throughout Asia Minor (today's Middle East), which had a leadership that fought this reunification.

The House of Israel scattered abroad (James 1:1) were now known as Gentiles. Their status as "Israel" had been lost to them when YHVH sent Sennacherib's Assyrian army to fulfill YHVH's prophecies of destruction for their rejection of Him. Many, but not all, of the tribes and people were taken into captivity. And many of them still would have known their Israelite ancestry in the 1st century.

The exiled Israelites and the Gentiles into which they were scattered came into the faith of Yeshua after tens of thousands of Jews had already understood Yeshua's message (see the Book of Acts). The Gospel was first about corporate Israel's restoration and second about personal salvation. But because the exiled Israelites among the Gentiles understood the promise of the Messiah who would be both their God and King, the message brought to them by the Apostles was welcome and they re-entered the Covenants of Abraham and Moses eagerly and willingly. And with them came Gentiles who were true Gentile stock.

The early followers named their sect "The Way" (Act 9:1-2). This sect split the Jews between those who believed and those who did not. Those who did not believe in Yeshua ruled the Temple and refused to allow the newly converted Israelites the same access to the Inner Court that was afforded the Jews.

Still referred to as Gentiles for the sake of convenience in language, the Israelite and Gentile converts continued to hope that they would be allowed to return to the Temple and its inner courtyard for worship of YHVH as their ancestors previously had. But the Jews persecuted the followers of The Way and continued to wrongfully keep them out. Some believing Pharisees tried to make conversion to Judaism a requirement (Acts 15). This would have made it easier for those converts to enter the inner court. So many converts were killed for their faith by the Jews that the hopes of a physical reunification of the Kingdom of Israel grew slimmer as time went on.

By 70AD, YHVH had enough. The House of Judah was stubborn in its rejection of Yeshua and His followers. YHVH sent the Romans to finally put an end to the Jewish leadership's treachery against Yeshua. The Temple was destroyed and the Jews were scattered all over the earth where they remained until 1948.

The followers of The Way understood something that the Jews did not. The split Kingdom of Israel had been utterly destroyed when Yeshua died. There was no more Israel while Yeshua lay in His

grave. The Jews were now out of Covenant with YHVH. They were no longer part of the Abrahamic or Mosaic covenants though they still cling to those today.

Yeshua's resurrection fulfilled the Abrahamic covenant and restored the Torah, the Mosaic covenant, in its original form without Judaism's traditions. Afterward and forever more, to be part of corporate Israel, one must first circumcise the heart through repentance of sins and converting the soul to being Israel which was restored back to having 12 tribes, not four.

There was nothing left but the scattering of the Judean tribes of Judah, Benjamin, Simeon and Levi along with those few families from the northern tribes who had joined the House of Judah before the House of Israel's scattering. No hope exists for the House of Israel to have the Kingdom of Israel established with only the northern tribes, and no hope exists for the House of Judah to establish the Kingdom of Israel on only its 4 tribes. From the time of Yeshua's resurrection and forevermore the Israel that exists is all 12 tribes comprised of former physical descendants of Jacob and Gentiles who choose to enter Israel as citizens. The dry bones of all 12 tribes of Israel in the Valley of Dry Bones came back together at Yeshua's resurrection and He put His Ruach in them starting in the upper room and then on Temple Mount and traveling out from Zion to all the world. It was from Mount Zion, Temple Mount, that His Word and Gospel message that the Kingdom has been restored went out around the earth.

But it didn't look like restoration in the 1st century. It looked like more of what the 2 Houses had been experiencing with each other for over 500 years. Hatred and strife and Jews keeping converts to Israel out of the Temple's inner court based on Jewish law and not on Torah Law which says the strangers living among us can come to worship YHVH

Numbers 15:14 And if a stranger [ger Strong's H1616] sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

But the Jews had their own ideas and would not allow non-Jews close enough to do sacrifices.

So in 70AD when the Temple was destroyed and the rest of what had been Israelites, the Jews, were scattered, many in The Way thought all hope of the restoration was lost. The Book of Hebrews was written to the rejected and scattered believers of The Way to encourage them about something they may not have understood: The Order of Melchizedek, the better Priesthood, and its earthly and Heavenly offices that are both now fulfilled by Yeshua ha Moshiach!

It does not matter when the Book of Hebrews was written, whether in 65AD around the time of Paul's death or in 95AD because the message to the followers of The Way is the same – Yeshua's sojourn on earth, His death, resurrection and ascension provided 12-tribed Israel with its original form of King-Priesthood and Yeshua is the firstborn of many brethren.

Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that He might be the firstborn among many brethren.

Paul's reference to Yeshua as the firstborn of many brethren is his allusion to the Order of Melchizedek which was subjugated to the Levitical Priesthood for 1500 years but which now is restored with Yeshua as its earthly and Heavenly High Priest. There will be more firstborns who will rule and reign with Him in the future but not until the end of days (Revelation 5:10).

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Those who reign will be firstborns.

The comfort extended by the Book of Hebrews was that we still have a Priesthood without the earthly Temple because the Order of Melchizedek priesthood, the original Priesthood, was now embodied physically and spiritually in Yeshua. YHVH's "Plan A" was restored at least in the spiritual sense. The physical is still to follow during the Millennium. Time was now required for Yeshua's Kingdom to become full of followers who are willing to 1) spread His message of hope, 2) teach others to keep all the commandments (unlike what is taught in almost all of His peoples' circles) and 3) get people who are willing to die for Him as He did for them.

Some of those people died early in the history of The Way before the sect was integrated into the Roman universal church called "Catholicism" which embraced a pantheon of gods, one of which was YHVH. More would die throughout the following 1,700 years of Church history to today.

The Book of Hebrews explains the restoration of the original Melchizedek King-Priesthood, as I said, and that is this Book's purpose. It is meant to encourage us and help us understand what the original Israelites at Mount Sinai did not which is that Israel is a nation with a rule of Law that requires an intermediary Priesthood whose job was to bring the Gentiles to Yeshua and to make them citizens of Israel.

The Book of Hebrews teaching about the Order of Melchizedek was not a surprise to those who first read it in the 1st century. They knew about the Order of Melchizedek as I explained in the last teaching in this series. They simply needed reminding. It has only been with the intervening 1900 years of the changes that would come under heretics like Marcion and others, and then the Catholic and Protestant Catholic churches, that the knowledge has been lost in the confusion.

Knowledge of the Order of Melchizedek was lost because of the Leviathan twisting spirit in both the Catholic and the Protesting Catholic churches that the Book of Hebrews was written to explain that when the "old" Israel died with Yeshua that the Laws of Moses governing Israel also died. They fail to mention that, when Yeshua resurrected, the Law of Moses resurrected with Him. There is no Yeshua and no Israel without the Law of Moses because the Law of Moses is also called "the Word" in the New Testament by all of the Gospel and Epistle writers and "the Word" is an idiomatic phrase for the Torah. Yeshua is literally the Torah. So, the truth is that when Yeshua died, the Law of Moses died. But that doesn't end the story because when He resurrected, the Law of Moses resurrected with Him. He is the Law and the Law is Him!

Leviathan Catholic and Protestant doctrine has so twisted what the Book of Hebrews teaches that it requires work to untwist and untie the knots of lies the biggest of which is that the Levitical Priesthood and the Laws governing Yeshua's earthly and Heavenly Kingdom are discontinued, eliminated, discarded.

I addressed part of this last time explaining the change in the Law regarding the Priesthoods that changed. If you have not listened to that teaching, please do so. The Levite Priesthood was not discontinued, eliminated, discarded even though that Priesthood failed. Its mandate is a forever and everlasting one. The Levites were substituted for the Order of Melchizedek Priesthood firstborns that led the newly covenanted Israelites into image worship at the golden calf. YHVH imposed the firstborn obligation to serve in the Tabernacle on the Levites, the only tribe that did not participate in the golden calf worship and who stood with Moses and killed the 3,000 ring leaders. He substituted the Levite tribe for all the firstborns. That was the change in the Law.

Hebrews chapter 8 is where Christian doctrine further claims the Law was discontinued, eliminated, discarded. Christian doctrine claiming that chapter 7 teaches the Levite Priesthood was discarded

means also that the Law of Moses was discontinued, eliminated, discarded. After all, goes the reasoning, without a Priesthood why do you need a Law? All you need is to love God and everyone else – 2 laws – and every denomination can make up its own rules about how this is to be done. Instead of continuing with the Torah's Laws that plainly tell us what loving God and loving others looks like, how that is to be practiced, we will just do these 2 laws our own way by interpreting various scriptures in the New and Old Testaments and focusing on some over others.

The further implication from the false doctrines taught about the Book of Hebrews is the doctrine that there will not be an earthly Temple again. From this comes the false doctrine that individual believers are the Temple instead of the congregation together and collectively being the Temple.

Let's go to Hebrews chapter 8.

Hebrews 8:1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

This High Priest is the one that now oversees the Levitical Priesthood, the line of Aaron. He was the earthy Melchizedek counterpart who was just as much a failure as we all are. What we really want is a High Priest that does not and cannot fail. His name is Yeshua.

Hebrews 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

The superiority of the Heavenly Tabernacle/Temple is without question. This has always been the case. The original earthly Tabernacle and Temple were based on the original shown to Moses and David in Heaven. This does not mean there should not be an earthly Tabernacle/Temple nor that there will not be one in the future.

Hebrews 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

Notice that every High Priest is ordained to offer gifts to YHVH on behalf of the people. "Every" includes Yeshua and the line of Aaron's High Priests. The Aaronic High Priests are but a shadow of the Heavenly High Priest.

Hebrews 8:4 For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the law:

Yeshua would have needed to be a Levite, according to the Law, to function in the line of Aaron. Even if He had been born into the line of Aaron, the Jews would not have let Him serve because the High Priesthood was sold to the highest bidder none of which, from year to year, were from the line of Aaron.

Hebrews 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith He, that thou make all things according to the pattern shewed to thee in the mount.

Again, the Tabernacle was patterned after and is a shadow of the Heavenly Tabernacle.

Hebrews 8:6 But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.

The better covenant, the one that was completely restored at Yeshua's resurrection, is exactly the same covenant given at Mount Sinai. What ministry, though, was given at Mount Sinai?

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Israel being a Kingdom of Priests from 12 tribes is oh so much better than what Israel became after the golden calf – a nation with one tribe serving as ministers in all the ministerial positions that were to be the domain of all the firstborns of all 12 tribes of Israel! Can you see how much better the original Israel was than the one that existed between the golden calf incident and the cutting off of the House of Judah? The Israel that got established back then was not the one that YHWH wanted to have established. His disappointment was so great that He didn't want to reestablish Israel afterward. There was no way for Him to reestablish the golden-calf-worshipping firstborns at that time. They had broken the covenant and now Yeshua would have to come and die to restore that covenant and gather to Himself a people who would not worship an image again! And that is what He did 1500 years later.

The Order of Melchizedek's ministry is more excellent than the Levitical. With the Levitical, it was as if Israel merely limped along until it was time for Yeshua to come.

Now we come to the scripture that "proves" that the covenant (the Mosaic covenant of the Law is what Christian doctrine means here) was done away with.

Hebrews 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

The first problem with this verse is the italicized word "covenant". The best thing the King James translators did was to italicize words that were added to the text in the course of translation from Hebrew, Greek and Aramaic into English. The word "covenant" was added into the text. It does not belong there.

The text literally reads "For if that first had been faultless, then should no place have been sought for the second".

The problem now is that we have to determine "the first" what? The answer is in the next verse.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

This is talking about the people of Israel! Our clue as to why a "second" something was sought for is with the word "them". "Them" is a plural personal pronoun. It can refer to a group of anything. In the case of the Word of God, we can safely assume that "them" refers to people, not flocks of animals, birds or groupings of marbles, for instance. We know this because this same verse references the split Houses of Israel and Judah which is made up of the Israelite people. We can further safely assume this by reading the next verse.

Hebrews 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

The covenant was made between YHWH and His people. Notice that the word "covenant" in verse 9 is not italicized. It belongs there and explains what "them" has to do with what was replaced. Since

the covenant was made between YHVH and His people, our assumption that it was the people who were replaced is correct unless we want to try to make the case that it was YHVH that was replaced.

This covenant from verse 9 was not replaced nor was it discarded by YHVH. Rather, it was the people, that first generation, who were replaced, and they were replaced because of the golden calf incident.

Now the Book of Hebrews describes the outcome of the replacement of the Israelite firstborns and Yeshua's subsequent restoration of the Order of Melchizedek.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord;...

"This IS the covenant" that I will make with the House of Israel... What covenant? The same one that was made the first time. It will once again be made with House of Israel, the 12-tribed nation, and not with the split Houses of Israel and Judah.

...I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

The only difference between the first situation and the second one is that the Laws of Moses will be written on our hearts the next this covenant is made and not on stone tablets. It was intended to be this way the first time but our ancestors balked at continuing hearing YHVH so that His Law would get written on their hearts. That is why He gave Moses tablets with the Laws on them that He had spoken to that point. When they broke the covenant, those tablets got broken so Moses had to hew and deliver earthly stone tablets for YHVH to write His words on. Those stone tablets represent the true nature of the hearts of the first generation of Israelites.

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

And then comes this verse:

Hebrews 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

That just sounds like what the Church teaches, right? The first covenant – and they never tell you which "first covenant" (Adamic, Noahic, Abrahamic, Mosaic, Davidic or the covenant of peace) they are talking about – was made "old". Well, let's take a look.

Notice again that the word "covenant" is italicized and remember that we have determined within this same chapter that something called "them" turned out to be people of that first generation that were replaced. Sticking with the rules of logic and common sense, what was made "old" was the first generation, not the "covenant" of the generation.

YHVH's covenants, including the Mosaic covenant of the legal stuff that forms Israel and the laws of Israel's citizens, will never go away.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

The Hebrews 8:13 text, without the italicized word “covenant”, literally reads:

Hebrews 8:13 In that He saith, A new He hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Let's look at the Greek word for “new”.

G2537

καινός

kainos

kahee-nos'

Of uncertain affinity; new (especially in freshness; while G3501 is properly so with respect to age): - new.

This kind of “newness” really means something is fresh or refreshed. Let me give you a real-world and modern example of ‘kainos’. Every year, in schools all around the world, a “new” senior class comes. Is it a new class as in there has never before been a senior class or are we just talking about a fresh bunch of kids in the senior position?

The old class is gone and in comes the new one. Same “senior class position” as last year with all the same curriculum and activities. It's just that now we have a fresh group. Kainos group, of people going through that same curriculum. The Book of Hebrews' audience is a class of different people inhabiting the same covenant as the former generation.

The generation, the first generation, that lost its right to serve as firstborns in the Order of Melchizedek in the nation called Israel have been replaced by the second generation.

Just like a former senior class that all flunked out of high school, the first generation in the wilderness flunked. This generation is a microcosm of a larger macrocosmic generation. I will show you this in a minute. This “new” and fresh generation can now move forward fulfilling the requirements of citizenship in Israel (the Law of Moses) and service in the Order of Melchizedek (which requires knowing and doing the Law of Moses) that the first generation was not permitted to do.

Now, let's look at the phrase “ready to vanish away”. Two Greek words are used for this phrase – eggus and aphanismos.

G1451

ἐγγύς

eggus

eng-goos'

From a primary verb ἄγχω agchō (to squeeze or throttle; akin to the base of G43); near (literally or figuratively, of place or time): - from, at hand, near, nigh (at hand, unto), ready.

G854

ἀφανισμός

aphanismos

af-an-is-mos'

From G853; disappearance, that is, (figuratively) abrogation: - vanish away.

Another way to say this phrase according to the Apostolic Greek Bible is "near extinction".

Hebrews 8:13 In that He saith, A new He hath made the first old. Now that which decayeth and waxeth near extinction.

Why did the Hebrews writer use this phrase either as "ready to pass away" or "near extinction"? It is because at the time of the Book of Hebrews' authorship not all of the Jews who had been scattered in 70AD were dead yet. These Jews were part of the first failed generation. Let me explain the microcosmic and macrocosmic views of the first and second generations.

The first failed wilderness generation that took 40 years to die out before the second generation was permitted to go conquer the Promised Land is the type and shadow of the first generation of failed Israel that started with the golden calf, continued deteriorating over time for 1500 years until all that was left of Israel was a remnant. That remnant did not become apparent until after Yeshua's resurrection. They appeared as Judean believers (still calling themselves Jews) in Yeshua. These were the beginning of the sect called The Way, the first people of the second generation.

Microcosmically, the first generation was in the wilderness. Macrocosmically, the first generation was all of Israel all the way to Yeshua's death. The second generation, microcosmically, were the first Judeans from whatever tribe they were from among the Jews, who believed in Yeshua. Those first believers extend all the way to the end. We at the end are, macrocosmically, the second generation. Let me show you this in the Book of Hebrews.

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

The Law is a shadow and foretaste of the good things to come. This begs the question of why something that is good would be taken away from us by the One who gave it in the first place, according to Christian doctrine?

Hebrews 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

If the people had been perfect, there would not have been a need for the sin sacrifices year to year. This is a reference to the annual Feast of Yom Kippur. In fact, the Yom Kippur Feast will not continue in Ezekiel's Temple because we will not sin anymore. But for now, Yom Kippur remains.

Hebrews 10:3 But in those sacrifices there is a remembrance again made of sins every year.

Yom Kippur is the Feast that is supposed to remind us of the weakness of our flesh in that we sin all year long or become unclean all year long. Being unclean is not a sin but it requires expiation just like sin does. We will have new bodies that will not sin or become unclean again after our resurrection.

Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

The blood of bulls and goats never took away sins. No Israelite in his right mind ever thought that the blood of bulls and goats took away their sins. The One who was seated on the Heavenly throne forgave sins when the sacrifices were offered. The bulls and goats are a reminder to humans about

the penalty of sin and its wages: death. The animal substitutes for the one who is really supposed to die – you and me. But if we paid for our sins with our lives, humanity would soon disappear (as we are just about to do during the Tribulation). YHVH's mercy to us is why He showed Adam, the first earthy Melchizedek counterpart to the Heavenly Melchizedek, Yeshua, how to do a proper sacrifice for sin.

Hebrews 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Hebrews 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Hebrews 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Mal 1:10 "Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you," says Yahweh of Armies, "neither will I accept an offering at your hand.

YHVH had sickened of the way the Israelites performed His sacrifices. The purpose of the sin sacrifice is to sicken YOU so that YOU will feel for the animals taking your place and YOU will stop sinning! Hardened hearts, however, would just as soon slit a bull's or goat's throat than to give up their favorite sins!

Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

The failed first microcosmic generation that wandered for 40 years was a type and shadow of the macrocosmic generation. That first microcosmic and macrocosmic generations were taken away so the second macrocosmic generation could be established.

But, at the time of the writing of the Book of Hebrews, there was still part of that first generation that was not completely dead yet, all those Jews who were alive when they killed Yeshua. These were what was "ready to pass away" or were "near extinction".

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Yeshua is the divine sacrifice prophesied about in Genesis 15. As God, He is eternal and needs to only die once in His human body.

Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

The Levite Priests will do so again (Ezekiel 44:10-14). But again, the one taking away sins in the millennium will be Yeshua, the Melchizedek, our King and High Priest, our God, and our Messiah.

Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

The Yom Kippur Feast was fulfilled by Yeshua. Many do not realize that He, besides being the Passover lamb, also fulfilled the Yom Kippur Feast for the cleansing of the Heavenly Temple.

Zechariah 3:9 For, behold, the stone that I have set before Joshua; on one stone are seven eyes: behold, I will engrave its engraving,' says Yahweh of Armies, 'and I will remove the iniquity of that land in one day.

The High Priest's clothing on the day of Yom Kippur was only the simple linen garment. None of the High Priest's grand garments were worn going in to the Holy of Holies where the atonement for corporate Israel was made. Such is the case with Yeshua's stripped down garments.

Passover is not a Feast for the forgiving of sin. It is the annual covenant renewal with the Lamb of God. Yom Kippur is the Feast for the forgiving of Israel's sins. In the future, Israel will no longer sin so there won't be a need for the annual atonement. Indeed, this Feast is not listed in Ezekiel's list of Feasts. Yeshua has already atoned.

Does this mean we should not observe Yom Kippur now? No, unless you want to claim that you no longer sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

So yes, we need to keep observing Yom Kippur until we get our new and sin-incapable bodies.

Once Yeshua's work was finished, Israel was restored and became populated by individuals who come voluntarily to be corporate Israel citizens in the 12-tribed Order of Melchizedek Kingdom of Israel, or as Paul put it, the Commonwealth of Israel (to use an old and modern English terminology (Ephesians 2:12)).

Hebrews 10:13 From henceforth expecting till his enemies be made his footstool.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Once He makes His enemies into His footstool, everything will return to its Edenic perfection complete with an Order of Melchizedek High Priest and King.

Christian doctrine teaches that the Book of Hebrews explains why there will never be a Temple again. The problem with that view is that the word "temple" is never used in the Book of Hebrews.

The Book of Hebrews explains the restoration of the Order of Melchizedek and offers consolation to those who were mourning the loss of the Temple. The restoration of the Order of Melchizedek happened because Yeshua came to take a human body so He could die for Israel's sins. This fulfills the Genesis 15 Gospel prophecy, a prophecy no one would ever say was fulfilled or done away with because we all want to be called Abraham's children. So this same logic cannot be used to say that Moses was done away with.

The sins of Israel were many and various over time but corporate Israel's first sin resulted in the loss of its rightful Priesthood of firstborns. It was this Priesthood what was restored because Yeshua, as both God and human, now rightly wears both roles as Heavenly and earthly Melchizedek.

Everything is better about the covenant of Abraham because it was fulfilled and the covenant of Moses and the Law was reestablished in all its goodness and glory and everything about that is better, too. The Order of Melchizedek is back with both an earthly and Heavenly High Priest who is now the same person and Israel's firstborns will get to rule and reign with Him in the future. Hallelujah and amen!

Be Blessed!
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